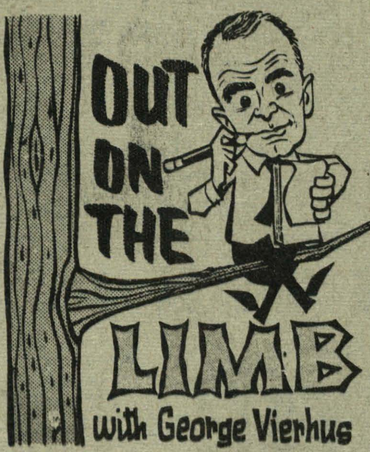
# The Campbell Press

Serving The Hub of The West Valley Since 1895

Vol. 72 No. 19 378-9136 Wednesday, May 13, 1964



SOMEWHAT FRUSTRATING was the way we termed our participation last week in the Education-Business Day sponsored by the Campbell Union (elementary) School District.

It was enlightening because we gained an insight into the tremendous development and expansion of the school district over the past few years. The school district has to run hard just to keep even.

There are now 18 schools (with two more planned) and about 10,000 students enrolled.

It was also frustrating, in a sort of personal way, to learn how advanced the youngsters are, educationally speaking, by comparison to those bygone days when we were in school.

-o-

CHERRY LANE SCHOOL was visited by our group which included Mayor Charles Rose, Councilman Bob McElroy, City Manager Bob Stephens and C. of C. Manager Paul Landwehr.

Our group received the expert guidance from Superintendent Bill Henley, Mrs. Dorothy Sutter, principal and Claude Walsh, vice-principal as we toured the impressive new facilities of Cherry Lane.

The school is being prepared to house students from kindergarten through eight grades next fall when Campbell Grammar is turned over to the junior college. At the present time the seventh and eighth grades are still at Campbell Grammar, so we didn't get an opportunity to stick our noses into their classrooms.

We confined our classroom visitations to the lower grades.

This was a good thing. Otherwise we might have developed an inferiority complex.

-o-

BOB STEPHENS, the city manager, showed keen interest in the classes. This was understandable as we learned that he had taught school for several years before he decided to go into city government work.

The rest of us on the tour sort of tried to place ourselves in the proper grade level. Personally, we think, except for penmanship, we could keep up pretty well with fifth graders and below. (Exhibits of the third-grade penmanship sort of put our scrawl to shame).

Bob McElroy scored pretty high in our opinion. But we think he had an advantage because he had been assisting his own youngsters in their school work.

In one classroom we visited, Bob proudly and correctly deciphered a couple of scrambled words for our benefit. The words made "Benjamin Franklin" and we were still struggling with

(Continued on page 2)

# Council says no

Campbell councilmen said "no" on Monday to two requests that would affect the city's pocketbook, one from the county supervisors and the other by city employees.

The request of the supervisors was for this city to participate in the contemplated countywide mass transportation study at a cost of either $7,920 without Federal aid or or $2,640 with it. The council was emphatic and unanimous in turning it down. The city fathers felt that Campbell would not benefit materially by such a study.

The Councilmen were not quite so emphatic denying the request of the employees, although the results were the same for the present, at least. The employees, represented by Frank Lewis, association president, wanted the council to change the city's policy on holidays.

Lewis also had submitted a letter on the subject which explained that the employees felt that, if a regularly scheduled holiday falls on Saturday, the preceding day should be observed as a holiday for city employees. This would happen three times during 1964, he illustrated, and only once or twice in the subsequent years projected to 1970.

The councilmen deferred action on the matter until City Manager Bob Stephens could complete his salary report for the next budget, which would be several months hence.

# Old Settlers time arrives

Weeks of preparation go on the block today (Wednesday) at noon when this community kicks off the 72nd annual Old Settlers celebration, California's oldest pioneer event.

It officially gets underway at the monthly Chamber of Commerce luncheon today at the Villa Felice.

Details of this year's festivities will be found in the "Old Settlers' Gazette", a 12-page supplement to today's issue of The Campbell Press.

On Friday at 7:30 p.m. a donkey baseball game pitting Chamber of Commerce officials against City of Campbell brass will take place at the Campbell Grammar School field.

On Saturday afternoon peewee baseball teams of the fire and police department teams will battle. In the morning the children's parade from the grammar school to the park is scheduled.

Old Settlers will be honored at a novel type box luncheon at Campbell Park just prior to the parade on Sunday.

# City to repeal zone ordinance

In response to a compromise agreement previously worked out between the property owners and developers, the City Council Monday voted to repeal the controversial P-D zoning ordinance of a 10-acre parcel of the Livacich orchard land on Latimer Ave.

At the same time the council directed the Planning Commission to initiate proceedings that would place C-2-S (commercial) on the northermost block of the property, lying entirely north of the proposed Expressway loop street. The area south of the loop would be zoned R-1 (single family), according to the council's direction.

The council's action followed the recommendations contained in the agreement that had been ironed out in a meeting of representatives of the homeowners group, led by Robert Sneed, and the developers represented by Lowell Gratten.

The entire area had previously been given P-D (planned development) zoning by the ordinance which now is on its way to its limbo.

After the adoption of the ordinance, 708 citizens signed a referendum petition calling for a special election on the repeal of the ordinance.

BIG BLOW-OUT THIS SUNDAY--This youngster and a number like him will huff and puff their way in the big parade this Sunday afternoon in the 72nd annual Old Settlers Day celebration. The parade will move out at 2 p.m. from the assembly point in the Hamilton Plaza. It will move down Campbell Avenue and disband at Latimer and Winchester.

DOG GONE BIG DAY --This distinguished group of canines have also entered into the spirit of Old Settlers Day by donning western garb. Here they get set for the start of the big parade. The Santa Clara Dog Training Club is holding an obedience demonstration at the Campbell Plaza, Winchester at Budd, this Saturday, May 16, at 2 p.m. The above characters are slated to take part. The club is also holding a bake sale at 11 a.m. Saturday in the same location.

# *Big push looms for Campbell streets*

Campbell major street improvement projects planned for the future are many and varied, Myron Hawk, public works director, revealed to the City Council Monday. But the timing of the projects will be all-important, he added.

In the meantime, the minor jobs are providing headaches. On Monday, for example, the council decided to do nothing about the Latimer bridges which have long plagued weary travelers on that street.

The council had previously directed that, although the street was to be closed to through traffic when the Expressway comes, temporary improvements be made to the narrow bridges. However, Hawk explained that any improvements of that nature would increase the flood problems. So the council decided to just sit tight and wait.

Hawk indicated that Campbell Ave. could be improved to four moving lanes to the west city limits next year, if the council would give the go ahead sign.

But Hawk also issued the ominous warning that unless the bottleneck now holding up the cutting through of Hamilton could be eliminated, the City could be in trouble because of the construction of San Tomas Expressway. He said it was imperative to complete Hamilton to the expressway in order to get the maximum financial assistance for any interchange.

In another minor street improvement action, the council Monday awarded the contract for improving Gilman Ave. at Campbell Park to I. Wattis Co., the low bidder on the job. The successful bid was $4748.50. There were five bids ranging to $6295.25.

CAMPBELL LANDMARK--When it was suggested recently that two stately walnut trees that have long guarded Campbell Ave. and Harrison at the railroad tracks, be removed, city council members rallied to the defense of the ancient limbs. But the situation is somewhat complicated. One of the trees is on city property while the other is on private land. Council members seem determined that both trees should remain. The city is now exploring the possibility of constructing a right lane off Campbell Ave. onto Harrison with the trees forming an island.

# Vernon Rutlen joins high school board

Vernon Rutlen, PTA leader in the district, has been elected to fill the vacancy on the board of trustees of the Campbell Union High School District, according to Emerson Arends, chairman of the board.

Rutlen succeeds to the position on the board held for 19 years by Joseph V. Gomes, who died April 1. He was elected to the vacancy by other members of the board under recent legislation which provides for election by the board rather than appointment by the county superintendent of

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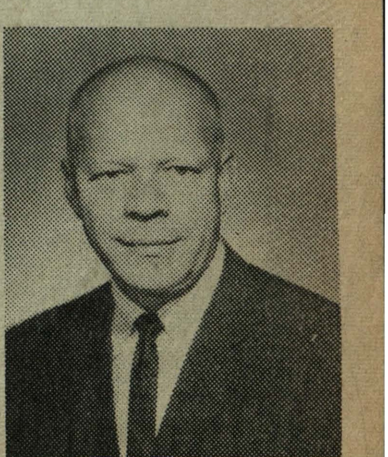


VERNON RUTLEN

# Editorial

## Save those trees

We heartily endorse the attitude of the City Council toward preserving those two ancient and stately walnut trees near the intersection of Campbell Avenue and Harrison at the railroad tracks.

The council, as a whole, spearheaded by Councilman Ed Rogers and Mayor Charles Rose, indicated at a recent meeting that the city would object and fight any attempt to remove those trees.

One of the trees is located on private property and the other on public property.

The matter came to the council's attention recently when the firm that owns the property on which one tree is located offered to remove the city's tree.

It was indicated that the company planned to take out its tree and would render this extra service for the city.

We echo the cries of anguish that exploded from the councilmen when that suggestion was made. They saw no reason why either of those trees should be removed. We agree.

We have long been convinced that those trees make an attractive addition to the downtown business community and should remain. There are not enough such attractions around the area so that it is possible to eradicate what few we have without leaving a scar.

It was suggested as a counter proposal that the city study ways and means to make a right-hand turn lane into Harrison and allow the trees to form a sort of island with grass around them.

We like that idea also. We think the city should bend every effort to accomplish this objective, and as soon as possible.

## Salute to old Settlers

This weekend Campbell stages its 72nd Old Settlers celebration.

We feel that the basic theme of this event, honoring the pioneer residents of our community, is a sound one and worthy of enthusiastic support from every resident of the community.

In this day of fantastic growth and mushrooming expansion, those who struggled to build a solid foundation for our community are often overlooked and sometimes forgotten.

Old Settlers Day provides a link with the past that we think is important to preserve. What has happened many years ago often determines the future course of events.

We salute the Old Settlers of Campbell and wish them well.

The objective of the celebration is commendable. The underlying theme is sound.

It is important that we honor the Old Settlers. It is fitting that we set aside a certain date each year to pay homage to them.

Even more important is that this weekend marks the 72nd time that such an event has taken place in our community.

It is true perhaps that the program could be better coordinated and maybe expanded so that more residents of the community can take an active part in it.

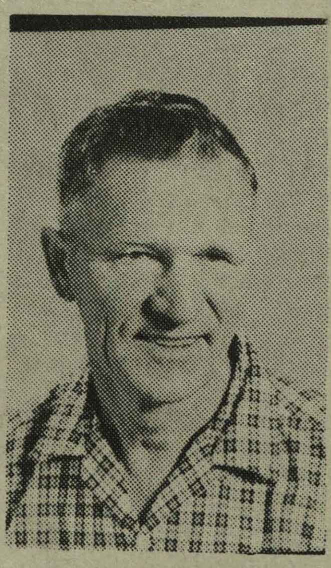
But it is built on a firm foundation and it could be made into one of the outstanding events of the area.

So, as we welcome and honor the "old settlers" this weekend, let's try to find a way for the "new settlers" to enter into the spirit more actively, so we can improve the event in the future, if the community is to carry it on.

## Five youths injured when car overturns

Richard Lee Trisler, 16, 892 Almarida Drive, a Campbell High School student, is in Campbell Community Hospital recuperating from injuries received when his 1959 Taunus station wagon overturned at the corner of Rincon Avenue and Salice Way, May 6.

Four other passengers were also injured and taken to Campbell Community Hospital. They were Jerry Van Pelt, 603 Beta Ct., Steven Trisler, 892 Almarida Dr., Mike Le Gue, 188 Wilton Ave., and Lester Findorff, 1129 Edsel Dr., Milpitas.



HONORED—Elmer Velander, 1360 Peggy Avenue, retiring custodian at San Tomas School, was the guest of honor at a surprise "Teacher's Treat" party recently. Velander has worked for the Campbell School District for the past 16 years, 15 of which have been spent at San Tomas School.

The Campbell Press

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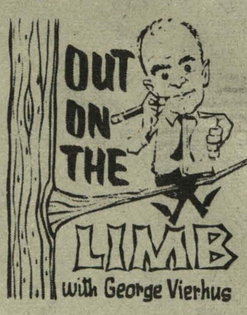
ATTEND OPEN HOUSE—All decked out in fireman's attire are John T. (Jack) Dawson, Chamber of Commerce president, and Miss Pam Thompson, recently chosen Miss Flame by the Campbell Firefighters Association. The duo was on hand to welcome guests to the open house sponsored by the Fire Department recently in conjunction with Fire Service Days.

More about



the jumbled letters when Bob came up with the answer.

-o-

IMPRESSIVE CEREMONIES generally take place when cornerstones are laid in public buildings.

But there is a good chance that Campbell may go one better and reverse the proceedings. We can have a big event when a cornerstone is unlaid.

This came about when Bill Henley mentioned to our group at lunch in the Cherry Lane cafeteria that steps should be taken to preserve the cornerstone of Campbell Grammar School when the school is abandoned.

All of us liked the idea of a cornerstone unlaying ceremony.

-o-

AFTER ALL that building was erected in 1922 and 42 years makes a lot of difference in any community. We all expressed interest in what the cornerstone contained. And there was an added incentive in Mayor Charles Rose.

Charlie recalled that he was in the fifth grade when the building was put up. He remembered that the kids in school dropped pennies into the cornerstone as they filed past it at the ceremony.

That's a real distinction for our city. How many cities can produce a mayor who can show that kind of a record? We mean getting your money back intact after 42 years.

So, let's get going on that celebration. We wonder what else besides Charlie's penny is inside the cornerstone.

MORE ABOUT

## School board

(Continued from Page 1)

schools.

The new trustee served as president of the Blackford High School PTA last year, and is currently recording secretary for the Sixth District El Paradiso PTA.

Born and reared in Minnesota, Rutlen attended the University of Minnesota and graduated from its School of Business in 1946. He later was enrolled in the Graduate School of Sales, Marketing and Merchandising at Rutgers University, New Brunswick, N. J.

After several years as salesman for a pharmaceutical company, Rutlen was appointed division sales manager for the company. He left this company in 1963 and has since been employed as a market consultant.

Rutlen and his wife, Elaine, are the parents of three sons and a daughter. The oldest attends San Jose State College, another son is a junior at Blackford High School in the Campbell Union High School District, a third son attends Sacred Heart School. The youngest child, a girl, attends kindergarten in the Moreland School District.

Rutlen will assume his place on the board at its next meeting, Tuesday, May 26. His term on the board will run until June 30, 1965.

NEW PLANNER Ed Stojonovich, of 255 S. Union, was appointed to the Planning Commission on Monday night by Mayor Charles Rose and approved by the other council members.

AUNT GERALDINE'S

### HAPPY BIRTHDAY CLUB

Free theater passes await these boys and girls at the Campbell theater:

Steven Hawkins
240 Friar Way
May 14

Gayle Cummings
457 N. Manchester Ave.
May 15

Leonard MacDonald
829 W. Century Court
May 16

John Vering
51 Dot Avenue
May 18

Kathleen Lockhart
1694 Cherry Grove Dr.
May 19

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May 24, 5:30 P.M.
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## Churches sponsor annual workshop

The Santa Clara County Council of Churches annual workshop to train instructors to teach seasonal farm families will be held this year on May 16th, from 9 a. m. to 3:30 p. m. at the Cambrian Park Methodist Church, Gunston and Wyrick, San Jose.

## Magic show at Latimer

"The Great Toussaint", Master Magician will present a one-hour show sponsored by the Latimer Home and School Club at 2:00 p.m. Saturday, May 16th. The show, which will consist of 37 live animals produced out of thin air and 68 magic tricks and illusions will be held on the Latimer School playground located on the corner of Latimer and San Tomas Aquino Road. Tickets may be purchased at the gate.

On Tuesday evening, May 19th, the classes of Latimer School will present their annual Folk Dance Festival

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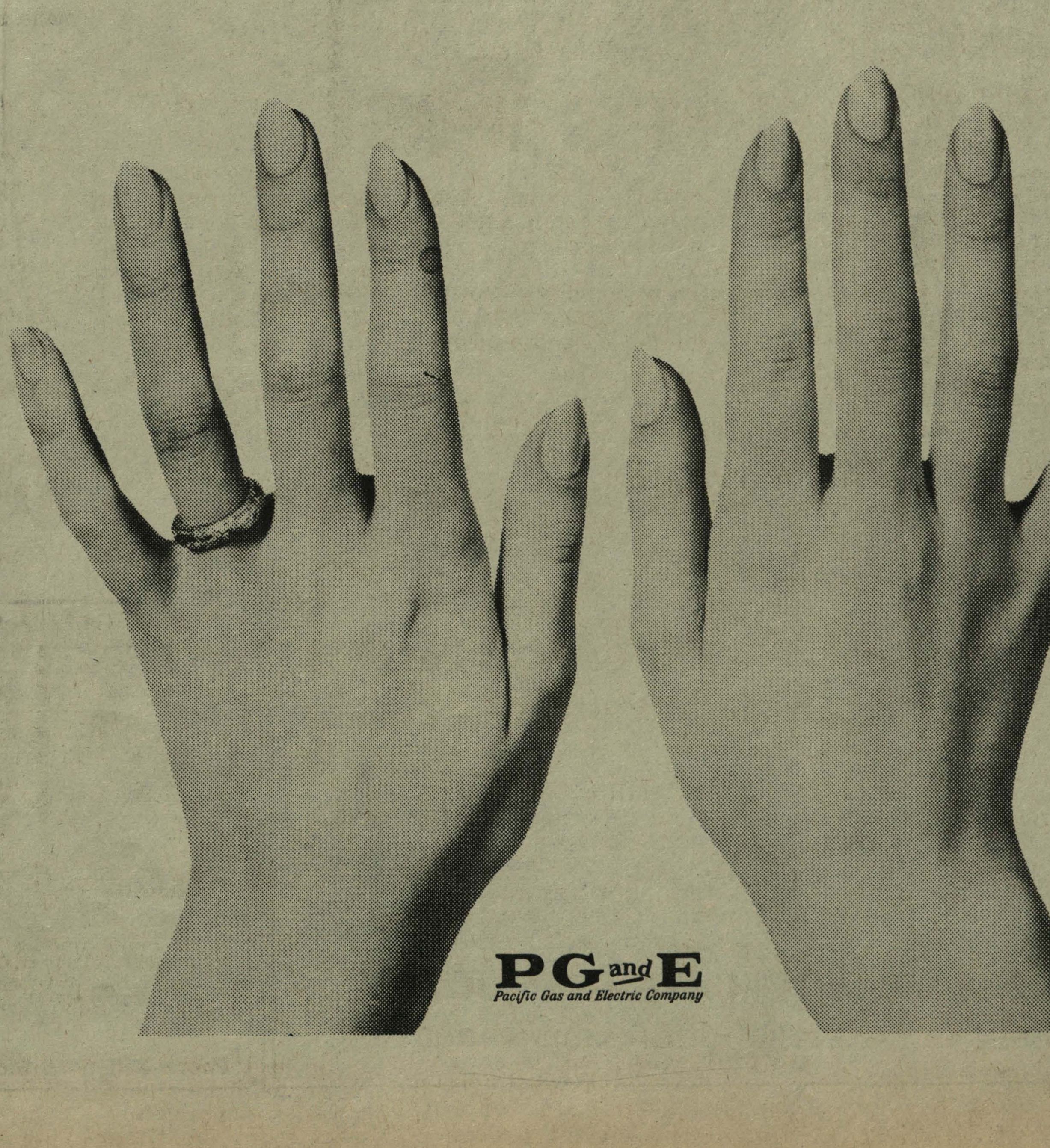
CAMPBELL'S 72nd OLD SETTLERS CELEBRATION MAY 14th thru 17th

(A) **BARBERSHOP EXTRAVAGANZA!** The top concert of the Year! Saturday May 16, Campbell High Auditorium 8 p.m.
(B) **CARNIVAL** - the ever popular Great Western Shows— Just completed a 6 week engagement at Sacramento State Spring Fair. Open Thursday thru Sunday.
(C) **KICKOFF LUNCHEON** - Wednesday May 13, Villa Felice— Come in western garb.
(D) **DONKEY BASEBALL** - Friday, May 15, 7:30 p.m. Campbell Grammar School - Chamber Commerce vs: City Officials.
(E) **CHILDREN'S PARADE** - Saturday May 16, 10 a.m.— See "Chu-Chu" the clown & SAM-E
(F) **PEE WEE BASEBALL** - Saturday, May 16 3:00 p.m. Police Dept. vs: Fire Dept. team.
(G) **OLD SETTLERS PICNIC LUNCHEON** - Sunday May 17 12 noon— Campbell Community Park, Gilman & Campbell Avenues.
(H) **GIGANTIC PARADE** - Sunday, May 17th, 2 p.m. Annual 72nd Celebation Parade, Lee Kaiser Grand Marshal - Wells Fargo Original Stagecoach - Bud Burke and his Rose Bowl Parade entry "Charro" - Marchnig Bands - Floats - Variety Entries, Horeses etc.

Ten reasons to own a dishwasher:



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PLANNING CARNIVAL—Looking over the prizes for the first annual Bucknall School Carnival to be held Saturday, May 16, are Mmes Darlene Herman, Kenneth Hottsenpiller, Stephen Paul, and little Michelle Hottsenpiller. There will be games and entertainment for all ages and the public is invited. Carnival time is 11 a.m. and will continue until 7 pm.

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# *Panel discussion at Amber Drive PTA*

"What is the Role of the School in Our Community?" will be the subject for a panel-audience participation discussion when the Amber Drive Elementary School PTA presents a program on Thursday evening, May 14th, in the school library at 3500 Amber Drive, San Jose. The program is scheduled to begin at eight o'clock, following a regular business meeting at 7:30.

Panel members for this discussion will be Miss Louise Johnson, Principal, Moreland Elementary School, The Rev. Ward McCabe, Rector, St. Mark's Episcopal Church, Santa Clara, Robert W. Brydon, President of the Moreland School District Board of Trustees and Dr. Robert W. Zaslow, Assistant Professor of Psychology at San Jose State College. The moderator will be George Buonocore, science instructor at Blackford High School and past president of Amber Drive PTA.

The general public is cordially invited to attend and participate in this program.

# Barbershoppers to sing here

Barbershop harmony will ring out Saturday night, May 16, when members of the San Jose Chapter of barber shop singers will present a two hour concert in the Campbell High School auditorium. Featured during the evening will be numerous quartets, and the men's chorus.

Tickets for the concert which starts at 8 p.m., are now on sale at the Campbell Water comp. Tickets will also be sold at the door.

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# Social Side

# *CETA slates annual trustees tea May 14*

Trustees of Campbell Union School District with their wives will be honored at the annual trustee's tea of Campbell Elementary Teachers Association Thursday, May 14, at the Rolling Hills School.

Administrators' wives will act as hostesses for the tea. Trustees' wives have been asked to attend and to meet "the teachers for whom their husbands work so hard."

Entertainment will be provided by the Mission Valley Chapter of the Sweet Adelines, Inc., who in 1963 were the champions of Region 12 in competition at Salt Lake City. The Rolling Hills School student orchestra will play and a faculty quartet will sing.

Members of this group are Charles Pyle, Ray Johnson, Wally Bekowies and Dick Ullman. The CETA social committee, with Mrs. Thelma Wathen as chairman, has planned an interesting afternoon.

Two retiring teachers, Mrs. Helen Powell, and Mrs. Ellen Ingram, will be honored and presented with gifts at this time. Mrs. Eleanor Graham-Armstrong, president of the board of trustees, will be attending together with Trustees Roy Howard, John Merriell, Howard Guilbert and William Parton.

INSTALLATION—The new officers of Campbell Community Hospital Auxiliary were installed recently. The new president, Mrs. Lee Mondragon, (left) looks on as Dr. Robert Wade, president of the hospital's board of directors, presents a corsage to Mrs. William Smeed, vice president. At right is the new auxiliary secretary, Mrs. Eric Schramm.

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# *Mrs. J. A. Snyder to be installed*

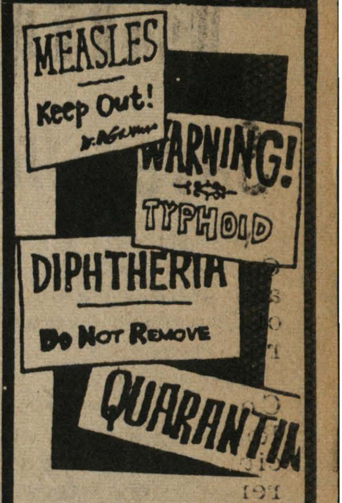
New officers will be installed at the next meeting of St. Pius X Guild of St. Lucy's Parish Thursday night, May 14. Mrs. Joseph Snyder, 1510 Capri Drive, will take over her duties as new president. Her staff of officers will include Mmes Marion Buckwitz, vice president; John Callejo, recording secretary; Michael Colombo, treasurer; Domenick Puma, corresponding secretary. Mrs. Lorne B. Hillier, a past president, will be the installing officer.

Entertainment will be provided by Mrs. Leo Bedard who will present several vocal selections from "The Sound of Music."

Chairman for the evening is Mrs. Harold Mullins, assisted by Mrs. Anne Barron. Hostesses will be Mmes John Morgan, Terence Monahan, Josephine Krusick, Edward Pack, and Lou Marriotti. All members and guests are cordially invited to attend. Rev. William Lally will be the speaker of the evening. Refreshments will be served.

# Eat pancakes at Hazelwood on Sunday

Hazelwood Roundtable of Hazelwood Elementary School, 775 Waldo Rd., will sponsor a pancake breakfast on Sunday, May 17, from 9 a.m. till 1:30 p.m. The committee invites the public to breakfast here before attending the Old Settlers Parade in downtown Campbell. A complete menu includes hotcakes, eggs, sausage and beverage.



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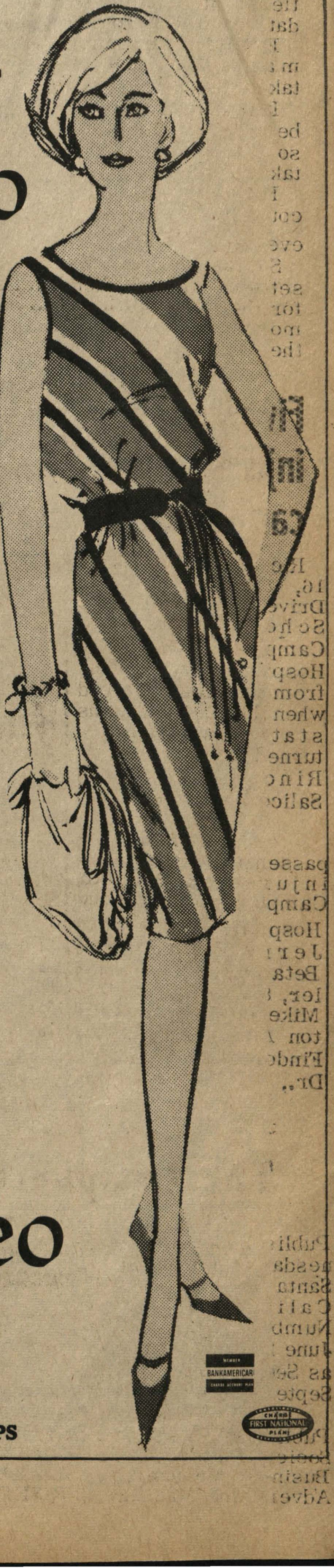

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LEGAL NOTICE

"Will sell under Cal. Civil Code Sec. 3071-3072, at 9:00 AM, May 25, 1964, at 270 West Santa Clara St., San Jose, Cal.--Dodge 2 DHT, ID#37256618, Lic. DSB499; at 9:00 AM, May 25, 1964, at 932 W. El Camino, Sunnyvale, Cal.--Buick 4 DHT, ID#7F2020498, Lic. MDU 356; at 9:00 AM, May 25, 1964, at 92 Milpitas-Alviso Road, Milpitas, Cal.--Ford Cpe, ID#D7LV101454, Lic. KGV 082. TITLE SERVICE, lien sale agent, P. O. Box 3338, San Leandro, Cal."
Publish May 13, 1964

LEGAL NOTICE

NOTICE OF INTENDED SALE
TO WHOM IT MAY CONCERN:

Notice is hereby given that on or after the 22nd day of May, 1964, at the hour of 10 o'clock A.M. of said day, the undersigned Vendor, BILL THRAPPAS, residing at 2759 Columbus Place, in the City of Santa Clara, County of Santa Clara, State of California, intends to sell and will sell to BILL TANNER and PAULINE TANNER, his wife, Vendees, residing at 971 Orchid Way, in the City of San Jose, County of Santa Clara, State of California, that certain business known as "BILL'S CAFE", located at 849 San Tomas Road, in the City of Campbell, County of Santa Clara, State of California.

The following is a general statement of the character of the merchandise or property intended to be sold: Fixtures; Lease; Stock in Trade; Equipment; and Good Will.

That said sale will be closed and consummated and the agreed purchase price and consideration of said sale will be paid on the above date and hour at the Law Office of THOMAS N. HOLM, 1105 Benton Street, Santa Clara, California.

DATED: This 8 day of May, 1964.
/s/ BILL THRAPPAS
Publish May 13, 1964

# Come to Church

FIRST METHODIST CHURCH,
381 N. Winchester Rd.
Minister Wm. H. Gould, Alan R. Goozee,
Dorothy H. Kimbrell, FR 8-3472
Worship and Sunday School 9:00 AM and
10:30 AM Youth Fellowships 7:00 PM

CHURCH OF CHRIST, 65 West Rincon Avenue
Charles Shelton, Minister, FR 8-5794
Church Phone FR 8-7512
Worship: 8:30 - 11:30 AM 6 PM
Bible School 9:45, Prayer Meeting Wed. 7:30 PM

ST. LUCY'S CHURCH, 2350 Winchester Blvd.
Sunday Masses: 7:00, 8:00, 9:00
10:00, 11:00, and 12:15
Confessions: Saturdays and Eves of First
Friday and Holy Days: 4:00-5:30, 7:30-9:00.

FIRST CHURCH OF CHRIST, SCIENTIST
395 W. Rincon Ave.
Sunday Church and School 11:00--Wed 8 PM
Reading Room - Same building 378-9226
Mon., Wed., Fri., Sat., 11:30 - 3:30

CAMPBELL CONGREGATIONAL CHURCH
United Church of Christ
400 W. Campbell Avenue FR 8-4418
Ministers: E. Cunningham, V. F. Detitius
Church and Church School 9:30 AM and 11 AM

ZION LUTHERAN CHURCH
3257 Payne Avenue 248-8402
R. B. Wiederanders, Pastor
Sunday School 9:45 Worship Hours, 8:30, 11 AM
Synod - The American Lutheran Church

CAMPBELL SEVENTH-DAY ADVENTIST
J.D. Bolejack, Pastor, 378-2645 Ch Ph 378-4710
Worship Services 8:30, 11:00 AM
Sabbath School 9:30 AM
Prayer Meeting, Wednesday, 7:30 PM

IMMANUEL UNITED PRESBYTERIAN PARISH
Clifford R. Alsen, Pastor, 241-7040 Ch 379-4111
Worship Service 10 AM Church School 10 AM
Meeting at Campbell Seventh-Day Adventist Ch.
4th and Rincon Church Office 70-D Mission Way

CHURCH OF GOD OF THE FAITH OF ABRAHAM
555 McGlincey Lane Russell Magaw, Pastor
Sunday School 9:45 AM Morning Worship 11 AM
Evening Service 7:00 PM Phone 377-6357
Prayer Meeting & Bible Study 7:30 PM Wed.

CAMPBELL BAPTIST CHURCH,
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor, 378-2658
Sunday School 9:45 AM Morning Worship 11 AM
Youth Meetings 6 PM Evening Service 7 PM
Mid-Week Services Wednesday 7 PM

FIRST CHRISTIAN CHURCH, 109 No. 1st
Leon A. Berg, Minister 241-9257
Bible School 9:45 AM Morning Service 11 AM
Youth Meeting 5:45 PM Evening Service 7 PM
Mid-Week Service Wednesday 7:30 PM.

ST. LAWRENCE EPISCOPAL CHURCH
Campbell Country Woman's Club
274 North First St. Nursery Care
Rev. Alfred Carson, Vicar 378-4396
Worship Service 10 AM Sunday School 9:45 AM
Seventh Day Adventist School, 531 W. Rincon

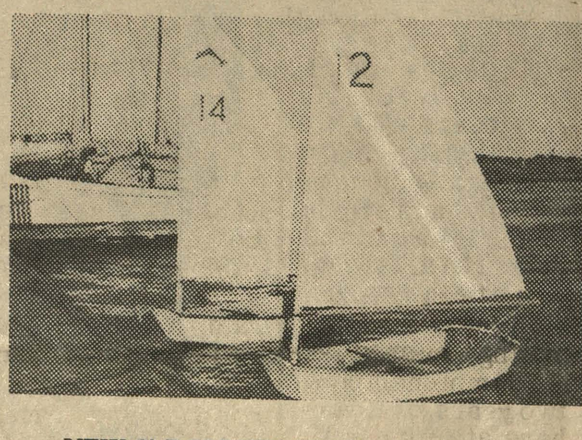
FIRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor
(Jerry Purkaple, Minister of Ed., 378-4960)
Sun. School 9:30 AM Worship Ser. 11 AM, 7:30 PM
Training Union 6:15 PM Sunday
Prayer Sermon 7:45 PM Wednesday

FREEWILL BAPTIST CHURCH
157 E. Rincon Ave. Church 379-1682
Minister: Weldon Wood, 378-2922
Sunday School 9:45 Worship Service 11AM, 7PM
Prayer Meeting Wednesday 7:30 PM
Choir Practice 6 PM Sunday

ENJOYING THEMSELVES--Participants in the Education-Business Day last week are served refreshments by Monica Hernandez, Rolling Hills seventh grader, before starting on a tour of the district schools. Civic officials and business and professional people in the school district were guests of educators for the day. Enjoying the refreshments are (left to right) Robert James, Campbell Water Co., Ralph Dill, principal, Parkway School; O. S. Sorenson, Bank of America, Hamilton Plaza, and Paul Landwehr, manager Campbell Chamber of Commerce.

## Methodist women meet Thursday

The Woman's Society of Christian Service will hold its last business meeting of the Church year on May 14th at 10:00 a.m. in the Fireside room of the First Methodist Church of Campbell with devotional-meditation in the Chapel at 9:30 a.m.



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GREAT WESTERN
SHOWS
MAY 14-15-16-17
● KIDDIE RIDES ● THRILL RIDES
● FOOD STANDS ● FUN STANDS
FREE ADMISSION TO CARNIVAL GROUNDS
HARRISON & CAMPBELL AVE.
Open from 4:00 p.m. Until Late at Night
Thursday and Friday
Open from 10:00 a.m. Until Late at Night Saturday
Open from 12:00 Noon Until Late at Night Sunday

## Obituaries

### Charles M. White

Charles M. White, 62, 1263 Walnut Drive, top executive with Pratt-Low Preserving Co., before its merger with Duffy Mott Co., died Thursday, May 7, from a heart attack. White was stricken at work and died later at O'Connor Hospital. He is survived by his wife, Daphne, and a son, Charles M. Jr., of Pasadena; one grandchild, two sisters and two brothers. Funeral services were held in Santa Clara on Saturday.

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RODEO
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Fri., May 22, 1:30 p.m.
Sat., May 23, 1:30 p.m.
Sun., May 24, 1:30 p.m.
RCA APPROVED SHOW

Special Attraction
THE ROY ROGERS LIBERTY HORSES
Presented By Glen Randall

AAHMES MOUNTED PATROL OF OAKLAND, CALIF.

| | Adults | Kids Under 12 |
|---|---|---|
| Box Seats | 3.50 | 2.50 |
| Grandstand | 2.50 | 1.50 |
| Bleachers | 1.50 | 1.00 |

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# Bucs make it eight in a row

**Sports**

By ALAN LISS

The Campbell High Varsity baseball team pulled out their eighth straight victory with a 5 to 2 win over last-place Saratoga.

The Bucs and the Falcons were tied up 2-2 going into the seventh inning but Murray Hall's last inning 3-run homer quickly broke the tie. Murray's drive was hit well over the left-field fence and was his first in the home park.

Campbell pitcher, Pat Hartigan, threw a tremendous game, striking out 14 Falcons while walking only 4. Pat upped his record to 4-0 with this win.

Hitchman of Saratoga received the loss for the lowly Falcons.

## Campbell netmen in 4-way tie

On Thursday, April 30, Campbell's netmen played Los Gatos on the Campbell courts. Campbell lengthened its winning streak to three straight wins, by downing the Cats, 4-3.

Smith turned in the best singles score of the day as he defeated Folendorf of Los Gatos, 6-2 6-1.

As usual, the doubles proved strong for Campbell. First doubles, Carlos Lara and John Melvin, had the best score of the day, as they defeated Wood and Stoner of Los Gatos, 6-2 6-0.

Campbell's win put the league standings at a 4 way tie for first between Campbell, Blackford, Los Gatos, and Saratoga. Campbell now has a 6-1 overall record, and a 3-1 league record.

## Campbell Lumber leads in Little League play

Campbell Lumber has compiled an impressive score of 4 wins and no losses in the first two weeks of the Little League season. League play has been fast and exciting. Games are played every evening except Wednesday at Rosemary School. Friends and parents are invited to watch. League standings so far are:

| | WINS | LOSSES |
|---|---|---|
| Campbell Lumber | 4 | 0 |
| Towne Pride Market | 3 | 1 |
| Plaster Institute | 2 | 1 |
| Campbell Stamps | 2 | 1 |
| Italian American Club | 2 | 2 |
| Breuners | 1 | 3 |
| Knights of Pthyias | 0 | 2 |
| Robins | 0 | 4 |

PEE WEE LEAGUE

There has been a lot of action in the Pee Wees highlighted by Gordon Hahn who struck out 17 batters in a six inning ball game. League standings thus far are:

| | WINS | LOSSES |
|---|---|---|
| Campbell Beauty College | 2 | 0 |
| Purvis Plumbing | 1 | 0 |
| Campbell Police | 1 | 0 |
| Clark's Drugs | 1 | 1 |
| Impala Barbers | 1 | 1 |
| Campbell Beauty College | 0 | 1 |
| Asquith Construction | 0 | 1 |
| Campbell Beauty College | 0 | 2 |

Esquire Barbers and Campbell Fire Dept. were tied up when darkness was called.

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Cocktails
Hi Balls
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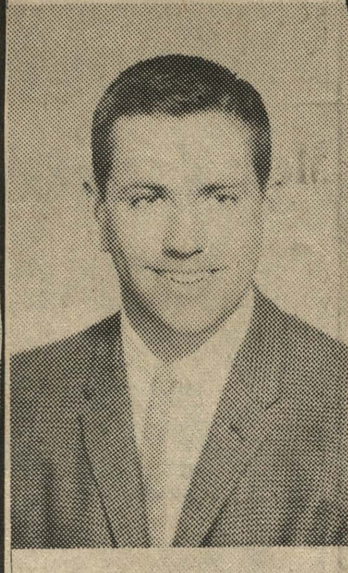
DAILY. 'TIL 9 P.M. SUN 'TIL 2 A,M,
WESTGATE
LOUNGE
IN THE WESTGATE SHOPPING CENTER
next to International Restaurant

TO ENTERTAIN-- This is one of the talented exhibitions to be presented at the annual Cherry Lane Father and Son banquet to be held Thursday, May 14, at 6:30 p.m. at the New Cherry Lane Cafetorium. A spaghetti dinner will be served and there will be live action stunts, cartoons, prizes and surprises for all. Tickets will be available at the door.

## Two popular coaches

BILL AUGENSTEIN



RICHARD LOGAN

Leading the aquatic teams at Campbell High is Coach Bill Augenstein. Coach Augenstein has successfully led the Buc swimming team to two near championships in his two years of teaching here at Campbell.

Coach Augenstein has a B.A. degree from SJSC and is now working towards his master's degree. About the past season, Coach Augenstein stated "the triple loss to the very strong Blackford team in our first meet hurt us, but I believe we were a much improved team as the year progressed."

The Buc team finished strong runner-ups and have placed many of its swimmers in section finals.

Coach Augenstein has been actively involved in swimming since he was 11 and is a fine example of the tremendous coaching staff at Campbell High.

Richard Logan is head track coach and Varsity football line coach for Campbell High. Coach Logan has been at Campbell for 2 years, previously having coached frosh football up at San Francisco State College.

He believes Campbell to be "the best school in the district" and has helped it attain this position by producing a tremendous track and football program. Coach Logan feels that this year's track team has "an excellent chance of winning the league title."

Coach Logan earned a B.A. Degree at San Francisco State and now he is working towards his masters. Always interested in athletics, especially football, Coach Logan can transfer this dedication to the aspiring Campbell athletes.

As to the qualifications of an athlete, Coach Logan feels "they should be completely dedicated to a desire to win. Ability is necessary but often great desire can become supreme."

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Two Chapels To Serve You....Campbell & Los Gatos

### PAPER DRIVE

Members of Boy Scout Troop 332, sponsored by the Campbell First Methodist Church, will hold their regular bi-monthly paper drive the week-end of May 23-24. Anyone desiring to have their paper accumulations picked-up is invited to call 378-5338 or 243-8375. Collection bins will also be in place on the Methodist church grounds.

Betty says...
If your eyes are set closely together, pluck eyebrows to start farther apart from each other Be careful to keep a natural curve
SEE AND READ
OUR REGULAR AD
EACH WEEK
Betty's
Beauty Bar

SEE YOUR FAVORITE STARS!
The NAACP proudly presents these
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in its dazzling FREEDOM SPECTACULAR
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GARRY MOORE
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MAX ROACH
GLORIA FOSTER
Mahalia Jackson
Tony Bennett
MARLON BRANDO
RICHARD BURTON
FREDRIC MARCH
EDWARD G. ROBINSON
NAT "KING" COLE
JACKIE GLEASON
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CAMILLA WILLIAMS
Poet LANSTON HUGHES
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Abby Lincoln

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## Adult swim at Del Mar

Swim classes for adults will start at Del Mar High School May 12 and 14. Swim Coach Ronald Koivista will instruct classes for beginners and intermediate swimmers. Adults may enroll at the Del Mar Education office Monday, Tuesday and Thursday evenings after 6:30 p.m.

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NEW PHILLIPINE MAHOGANY PANELING
LITTLE CHILDREN WELCOME
Specializing in Flat Tops & Custom Hair Cuts
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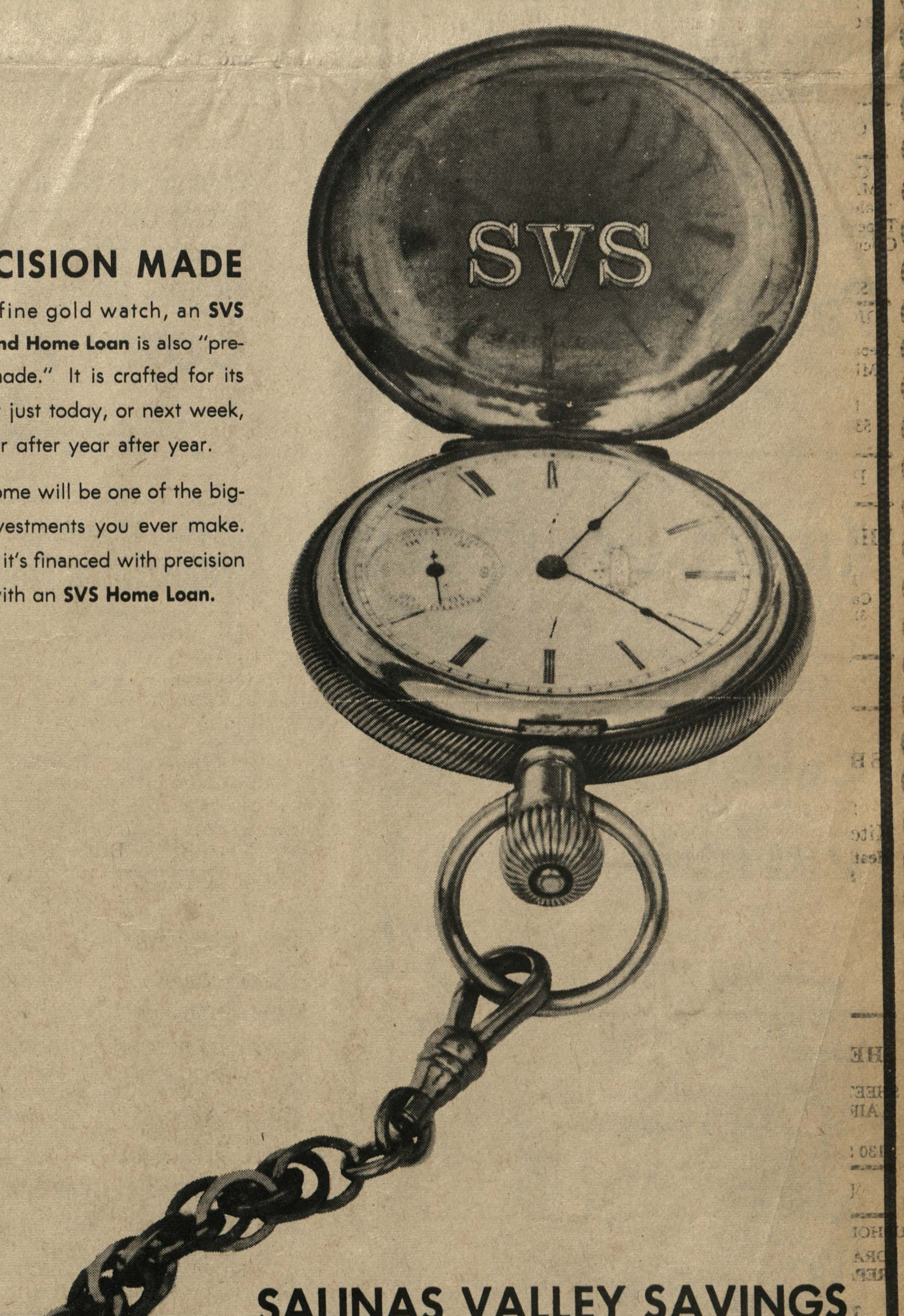

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| **Golden-Ripe Bananas** | A Safeway "Best" Value | 2 Lbs. 29¢ |
| **Winesap Apples** | Washington's Finest | 3 Lbs. 49¢ |
| **Vita-Pakt Orange Juice** | 48-oz. Decanter —Each | 79¢ |
| **Crunchy-Crisp Cabbage** | Solid Green Heads —Lb. | 7¢ |
| **Salad Lettuce** | Red, Butter or Romaine . . . Your Choice | 3 for 25¢ |
| **Fresh Mustard Greens** | Nice Clean Bunches | 3 for 25¢ |
| **Clip-Top Carrots** | Tender and Sweet | 3 Lbs. 29¢ |
| **Summer or Italian Squash** | Serve Some Soon—Lb. | 29¢ |

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*Good So Many Ways!*

BULK

**10 Lbs. 49¢**

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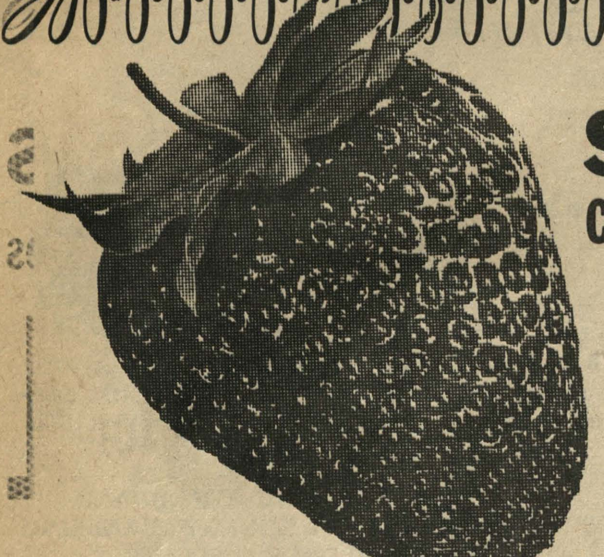
| **Sweet Corn** | Fresh, Golden Ears From Florida | 5 Ears 49¢ |
| **Fresh Mushrooms** | Cultivated—Pound | 59¢ |
| **Yellow Onions** | Famous Waldorf Pack . . . California-Grown | 4 Lbs. 29¢ |



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**4 for 79¢**

### JUMBO ARTICHOKES

Fancy Quality, Globe Variety—Calif. Grown

**5 for 39¢**

### CHERRY TOMATOES

Vine-Ripened Flavor—12-oz. Basket

**2 for 49¢**

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| **Lucerne Butter** | First Quality, Grade AA. Cubes 1-lb. Carton | 69¢ |
| **Cottage Cheese** | Lucerne—Pint Carton | 29¢ |
| **Cream Topping** | Lucerne—Pressurized 7-oz. Can | 49¢ |
| **Lucerne Half & Half** | Pint Carton | 29¢ |
| **Whipping Cream** | Lucerne ½-Pint Carton | 2 for 69¢ |
| **Macaroni Salad** | Lucerne—Pint Carton | 29¢ |
| **Chocolate Dairy Drink** | Lucerne Quart Carton | 2 for 45¢ |

### Party Pride Ice Cream

Lucerne—New English Toffee and Other Flavors . . . ½-Gallon **69¢**

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| **Cheerios or Wheaties** | Regular Package | 3 for 89¢ |
| **Quaker Oats** | 42-oz. Package | 47¢ |
| **Cream of Wheat** | 28-oz. Package | 39¢ |
| **Shredded Wheat** | Spoon Size—11½-oz. Pkg. | 29¢ |

### CORN FLAKES

Kellogg's 12-oz. Package **2 for 49¢**

VOL. 25, Funk & Wagnall's
**Illustrated Encyclopedia**
On Sale Thursday . . . **99¢**

| | | |
|---|---|---|
| **Mayonnaise** | Piedmont—Quart Glass | 39¢ |
| **Chunk Tuna** | Sea Trader—6½-oz. Can | 4 for $1 |
| **Edwards Coffee** | Regular or Drip | 3 Lb. Canister $1.75 |
| **Tomato Soup** | Campbell's—10½-oz. Cans | 10¢ |
| **Allsweet Margarine** | 1-lb. Carton | 4 for $1 |

### Cascade Detergent

For Electric Dishwashers 20-oz. Package **39¢**

### Dash Detergent

9-lb. 13-oz. Package **$1.79**

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| **Comet Cleanser** | 14-oz. Can | 2 for 33¢ |
| **Salvo Detergent** | Jumbo 144-oz. Pkgs. | $2.35 |
| **Ivory Soap** | Medium Bar | 2 for 25¢ |
| **Personal Ivory** | Bar | 4 for 35¢ |
| **Camay Soap** | Regular Bar | 2 for 25¢ |
| **Zest Soap** | Regular Bar | 2 for 35¢ |
| **Lava Hand Soap** | Medium Bar | 2 for 29¢ |
| **Ivory Flakes** | 12¼-oz. Package | 39¢ |
| **Ivory Snow** | 12½-oz. Package | 39¢ |
| **Dreft Detergent** | 18-oz. Package | 37¢ |
| **Ivory Liquid Detergent** | 22-oz. | 65¢ |
| **Joy Liquid Detergent** | 22-oz. | 65¢ |
| **Thrill Liquid Detergent** | 22-oz. | 65¢ |

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Cascade
for AUTOMATIC DISHWASHERS
6¢ OFF
Joy
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Comet
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| **Grapefruit Juice** | Treesweet, Unsweetened 46-oz. Can | 39¢ |
| **Prune Juice** | Town House—Quart | 39¢ |
| **Crisco Shortening** | 3-lb. Can (Royal Satin 3-lb. Can 59c) | 69¢ |
| **Gulf Shrimp** | Sea Trader—4½-oz. Can | 3 for $1 |
| **Instant Potatoes** | Idahoan, Flakes—2-lbs. | 69¢ |
| **Sweet Pickles** | Heinz—25-oz. Glass | 59¢ |
| **Applesauce** | Highway—29-oz. Glass | 3 for 89¢ |
| **Instant Coffee** | Safeway—10-oz. Jar | $1.09 |
| **Medium Prunes** | Town House—2-lb. Package | 59¢ |
| **Charcoal Briquets** | Ozark—10-lb. Bag | 89¢ |
| **Lighter Fluid** | Superlite—½-Gallon | 98¢ |
| **Beer** | Brown Derby—12-oz. Can<br>Half Case (12) . $1.57 Full Case (24) . . $2.99 | 6 for 79¢ |

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BRAND
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*Great With*
**Corned Beef Hash**

MEDIUM SIZE
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## Campbell Plaza Shopping Center Winchester and Budd

**Hamilton Plaza Shopping Center - Bascom and Hamilton**

# Chuck Pot Roasts

## . . . A Safeway BEST Value!

*Blade & 7-Bone Cuts From Tender U.S.D.A. Choice Grade Steer Beef!*

**Guaranteed To Please!**

**POUND 43¢**

USDA CHOICE

| | | |
|---|---|---|
| **Boneless Beef Roast** | Lean, Easy-to-Carve Crossrib Cuts . . . U.S.D.A. Choice Grade Pound | 79¢ |
| **Lean Ground Chuck** | Always Freshly Prepared at Your Safeway Store. Best for Flavor! Pound | 59¢ |
| **Boneless Beef Stew** | Lean Cubes of Tender U.S.D.A. Choice Beef. Best for Value! Pound | 73¢ |

## SAFEWAY Meats BEST

Best for Quality And Best for Value!

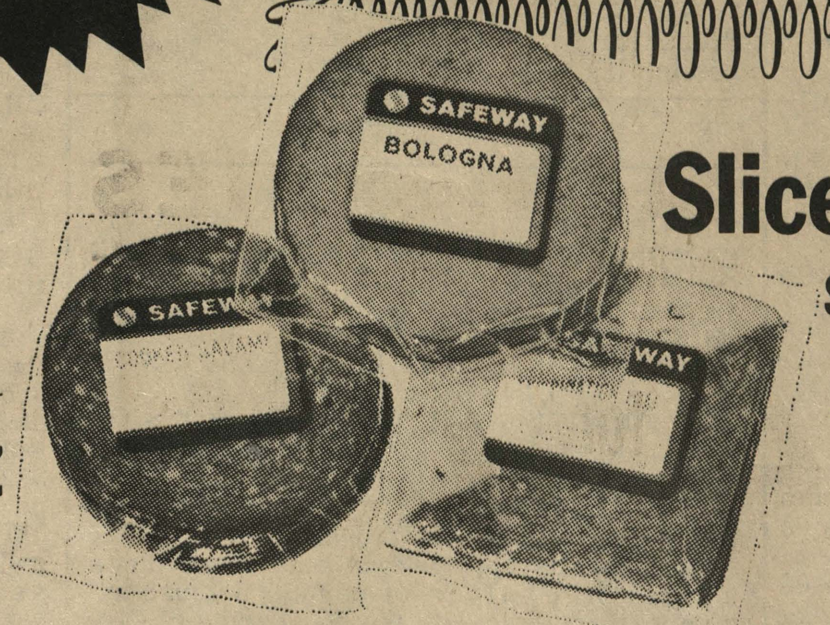
| | | |
|---|---|---|
| **Pork Chops** | Strictly Center Cut from Small Meaty Loins—Lb. | 69¢ |
| **Spareribs** | Country Style from the Rib End of the Loin—Lb. | 33¢ |
| **Raw Prawns** | Small Size, Peeled and De-veined—Lb. | 69¢ |

## Skinless FRANKS

**Safeway, First Quality . . . Vacuum Packed**

ARMOUR'S STAR or SWIFT'S PREMIUM ALL MEAT 1-lb. Package 43¢

*All Meat* 1-lb. Pkg. 39¢



## Sliced Lunch Meats

**Safeway, All Regular 39¢ Varieties**

*Now in the New* HALF-POUND PACKAGE 3 for $1

**SOMETHING To Think About!**

**at Safeway There Are NO LIMITS! NO COUPONS! NO GIMMICKS!**

| | | |
|---|---|---|
| **Spreckels Sugar** | Brown or Powdered 1-lb. Package | 2 for 29¢ |
| **Libby Beef Stew** | 24-oz. Can | 39¢ |
| **Baby Food** | Gerber's, Strained—Regular Jar | 10 for $1 |
| **Salad Oil** | Nu Made—24-oz. Bottle | 25¢ |
| **Zee Napkins** | White and Colored, 80's—Pkg. | 10¢ |

### Favorite Frozen Foods

| | | |
|---|---|---|
| **Orange Juice** | Scotch Treat or Bel-air 6-oz. Can | 4 for $1 |
| **Meat Pies** | Manor House—Chicken, Turkey, Beef, or Tuna—8-oz. | 5 for $1 |
| **Layer Cakes** | Cozy Kitchen—German Chocolate, Fresh Banana—24-oz. | 98¢ |

*Green Giant*

**Boil-in-the-Bag**

### Frozen Foods

FROZEN IN BUTTER SAUCE

**Baby Peas** 10-oz. • **Niblets Corn** 10-oz.

**Kitchen Sliced Green Beans** 9-oz.

**Mexicorn** 10-oz. • **Leaf Spinach** 10-oz.

Your Choice 3 for $1

*King Size*

**(Best for Economy)**

### Frozen Foods

**Peas & Carrots** Bel-air—2-lb. • **Potatoes** Whole—New—McKenzie—2-

**Golden Corn** Cut, Bel-air—2-lb. • **French Fries** Cut, Bel-air—2-lb.

**Carrots** Marshburn Farms Crinkle Cut—1½-lb. • **Veg. Medley** Marshburn Farms [illegible]

Your Choice 39¢

### Libby's Specials

| | | |
|---|---|---|
| **Butter Beans with Ham** | 24-oz. Can | 49¢ |
| **Pitted Ripe Olives** | 7½-oz. Can | 39¢ |
| **Purple Plums** | 17-oz. Can | 2 for 49¢ |
| **Dill Pickles** | Whole Polish—Quart Glass | 39¢ |
| **Pork & Beans** | Deep Brown No. 300 Can | 2 for 29¢ |
| **Vegetable Juice Cocktail** | 46-oz. Can | 2 for 85¢ |
| **Sloppy Joe** | Barbecue Sauce with Meat 15¼-oz. | 59¢ |
| **Peaches** | Freestone Sliced or Halves, 30-oz. Can (17-oz. Can 29c) | 39¢ |

### Miscellaneous

| | | |
|---|---|---|
| **Clam Chowder** | Sea Trader—15-oz. Can | 4 for 89¢ |
| **Minced Clams** | Sea Trader, Eastern 8-oz. Can | 4 for 89¢ |
| **Puddings** | AND PIE FILLING—Jell-well Assorted Regular Package | 3 for 25¢ |
| **Fishers Ala** | 16-oz. Package | 45¢ |
| **Lysol Disinfectant** | Spray—7-oz. Can | 98¢ |
| **Zee Tissue** | (Assorted Colors) 4-Roll Pack | 39¢ |
| **Dow Oven Cleaner** | 9-oz. Can | 89¢ |
| **Golden Grain Noodles** | 12-oz. Package | 29¢ |
| **Scott Confidets** | 12's | 39¢ |
| **Chiffon Facial Tissue** | Assorted Colors 400's | 25¢ |
| **Cake Mixes** | Pillsbury—Regular Package | 39¢ |

### Beverage Favorites

| | | |
|---|---|---|
| **Hamm's Beer** | 11-oz. Can | 6 for $1.17 |
| **Hi-C Fruit Drink** | Grape or Orange 46-oz. Can | 39¢ |
| **Cranberry Juice Cocktail** | Ocean Spray Quart Glass | 59¢ |
| **Folger's Coffee** | 2-lb. Can (1-lb. Can 79c) | $1.57 |

## TENDERLEAF TEA

**INSTANT** 1½-oz. 79¢ **BAGS** Pkg. 48 52¢

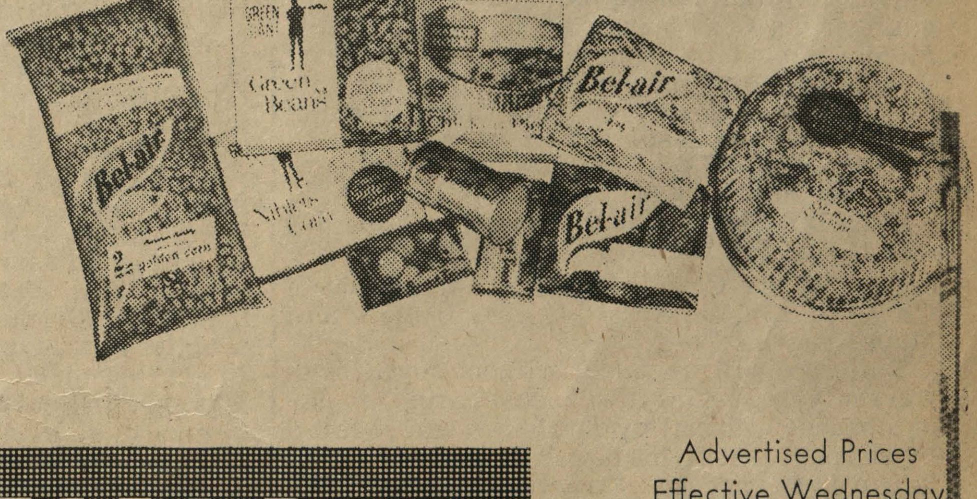
## Dollar Values in Frozen Foods

**Limeade** Bel-air—6-oz. Can • **Whole Kernel Corn** Bel-air—10-oz. Pkg. • **French Fries** Bel-air—9-oz.

**Zucchini** Valley Frost—10-oz. • **Turnip Greens** Bel-air—10-oz. • **Cooked Squash** Bel-air—14-oz.

**Hash Browns** Bel-air—12-oz. • **Potato Patties** Bel-air—12-oz. • **Leaf Spinach** or Chopped—Bel-air—12-oz.

*Mix' em or Match em!*—Your Choice 6 for $1



## CORNED BEEF HASH

Libby's—15½-oz. Can

3 for $1

(King Size 24-oz. Cans 59c)

### CHUN KING SPECIALS

| | | |
|---|---|---|
| **Chicken Chow Mein** | 43-oz. Can | 98¢ |
| **Chicken Chow Mein** | Without Noodles 25-oz. Can | 69¢ |
| **Soya Sauce** | 5-oz. Glass | 19¢ |
| **Chow Mein Mix** | Package | 59¢ |

*Chow Mein Noodles*

Chun King—5-oz. Can 29¢

*From The Bakery*

## FRESH BREAD

Mrs. Wright's, White or Wheat—Jumbo Loaf 2 for 49¢

| | | |
|---|---|---|
| **Fresh Rye Bread** | Skylark—Reg., Bavarian, or Black—15-oz. Loaf | 33¢ |
| **Cookies** | Busy Baker—Pecan, Choc. Drop, Coconut or Peanut Butter Cremes—1-lb. | 39¢ |

### Calo Pet Foods

| | | |
|---|---|---|
| **Puppy Food** | Calo 8-oz. Can | 8 for 88¢ |
| **Dog Food** | 26-oz. Can | 2 for 49¢ |
| **Cat Food** | 8-oz. Can | 3 for 29¢ |
| **Cat Food** | Calo—15½-oz. Can | 7 for $1 |

## CALO DOG FOOD

15½-oz. Can

7 for $1

## SAFEWAY

Advertised Prices
Effective Wednesday
Through Saturday,
May 13, 14, 15, 16, in
**CAMPBELL**

We reserve the right to refuse sales to commercial establishments.

## Campbell Plaza Shopping Center Winchester and Budd

**Hamilton Plaza Shopping Center - Bascom and Hamilton**

## LEGAL NOTICE

### NOTICE OF HEARING OF PETITION TO ANNEX TERRITORY TO CAMPBELL HIGHWAY LIGHTING DISTRICT OF SANTA CLARA COUNTY

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of Santa Clara, State of California, did at a meeting of said Board held on May 4, 1964, pass a resolution fixing time and place for hearing of the petition to annex territory to Campbell Highway Lighting District of Santa Clara County, formed pursuant to Part 4 (commencing with section 19000) of Division 14 of the Streets & Highways Code, which resolution did fix Tuesday, May 26, 1964, at the hour of 9:30 A.M. of that day, in the chambers of said Board of Supervisors in the County Administration Building, 70 West Hedding Street, in the City of San Jose, County of Santa Clara, State of California, as the time and place for hearing said petition.

And pursuant to the foregoing resolution above described, NOTICE IS HEREBY GIVEN that Tuesday, May 26, 1964, at the hour of 9:30 A.M. of that day, in the chambers of the Board of Supervisors in the County Administration Building, 70 West Hedding Street, in the City of San Jose, County of Santa Clara, State of California, has been fixed as the time and place for hearing said petition.

The territory proposed to be annexed to said Highway Lighting District is more particularly described in "Exhibit A" which is attached hereto and made a part hereof by reference.

BY ORDER OF THE BOARD OF SUPERVISORS.
Dated: May 4, 1964
JEAN PULLAN,
Clerk of the Board of Supervisors

EXHIBIT A

DESCRIPTION OF THAT CERTAIN 6.301 ACRE PARCEL TO BE ANNEXED TO CAMPBELL LIGHTING DISTRICT

All of Tract No. 3586, a map of which is recorded in Book 167 of Maps, page 19, Santa Clara County Records, more particularly described as follows:

Beginning at the intersection of the center line of Millich Drive with the center line of Hamilton Avenue distant thereon N 89 degrees 59 minutes 24 seconds W, 196.97 feet along said center line of Hamilton Avenue from its intersection with the center line of Llewelyn Avenue; thence along the said center line of Hamilton N 89 degrees 59 minutes 24 seconds W, 30.00 feet; thence leaving the said center line of Hamilton Avenue N 0 degrees 05 minutes 03 seconds E, 209.75 feet; thence on a curve to the left having a radius of 108.00 feet, through a central angle of 52 degrees 30 minutes 17 seconds, for an arc length of 98.97 feet to a point of reverse curve; thence on a curve to the right having a radius of 168.00 feet, through a central angle of 52 degrees 30 minutes 17 seconds, for an arc length distance 153.95 feet; thence N 0 degrees 05 minutes 03 seconds E, 685.56 feet; thence on a curve to the left having a radius of 20.00 feet, through a central angle of 90 degrees 00 minutes 35 seconds, for an arc distance of 31.42 feet; thence N 89 degrees 55 minutes 32 seconds W, 448.34 feet to the intersection with the future right of way of the San Tomas Expressway; thence on a curve to the left from tangent bearing S 24 degrees 22 minutes 35 seconds E, having a radius of 2,149.75 feet, through a central angle of 5 degrees 42 minutes 03 seconds for an arc distance 213.90 feet; thence leaving said future right of way S 89 degrees 55 minutes 32 seconds E, 734.44 feet; thence S 0 degrees 05 minutes 03 seconds W, 1,324.23 feet to the intersection with said center line of Hamilton Avenue; thence along said center line of Hamilton Avenue N 89 degrees 59 minutes 24 seconds W, 30.00 feet to the point of beginning.

Compiled by:
Riley & Cuffe
Civil Engineers and Surveyers
October 10, 1963
File No. 6328
Publish May 13, 20, 1964

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## LEGAL NOTICE

NO. #27640

### NOTICE OF TRUSTEE'S SALE

NOTICE is hereby given that on Tuesday, the 16th day of June, 1964, at the hour of 11:00 o'clock A.M. at 3133 Stevens Creek Rd., in the City of Santa Clara, County of Santa Clara, California, SECURITY GUARANTEED AGENCY, INC., as Trustee, will sell at public auction to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property, situate in the City of Campbell, County of Santa Clara, State of California, and described as follows:

ALL OF LOT 58, as shown upon that certain Map entitled, "TRACT NO. 179 E.R. KENNEDY SUBDIVISION NO. 2", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 14, 1941 in Book 5 of Maps, pages 52 and 53.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain deed of trust executed by John W. McKinney as Trustors, to Security Guaranteed Agency, Inc., as Trustee, for the benefit and security of Paul Guenter and Helen Guenter, his wife, as joint tenants, dated February 4, 1963, and recorded February 14, 1963, in Book 5904, Page 188, Official Records of the County of Santa Clara, State of California.

Default was recorded January 31, 1964.

Dated: May 7, 1964
SECURITY GUARANTEED AGENCY, INC., Trustee
NORMAN H. LAMPRECHT
Treasurer
Publish May 13, 20, 27, 1964

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## LEGAL NOTICE

NO. 29968

### NOTICE OF TRUSTEE'S SALE

NOTICE is hereby given that on Tuesday, the 16 day of June, 1964, at the hour of 11:00 o'clock A.M. at THE FRONT ENTRANCE OF 3133 STEVENS CREEK ROAD in the City of SANTA CLARA County of SANTA CLARA, California, SECURITY GUARANTEED AGENCY, INC., as Trustee, will sell at public auction to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property, situate in the City of CAMPBELL, County of SANTA CLARA, State of California, and described as follows:

Lot 69, as shown on the Map entitled, "Tract No. 1602 Los Ranchitos Gardens Unit No. 2", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on December 6, 1955 in Book of Maps numbered 66, at pages 6 and 7.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain deed of trust executed by HOWARD C. BIXLER AND BARBARA L. BIXLER as Trustors, to SECURITY GUARANTEED AGENCY, INC. as Trustee, for the benefit and security of TOM L. LANGLEY AND LEONA M. LANGLEY, his wife, as joint tenants, dated SEPTEMBER 10, 1963, and recorded OCTOBER 8, 1963, in Book 6221, Page 189, Official Records of the County of Santa Clara, State of California.

Default was recorded February 6, 1964.

Dated: May 7, 1964
SECURITY GUARANTEED AGENCY, INC.
Trustee
NORMAN H. LAMPRECHT,
Treasurer
Publish May 13, 20, 27, 1964

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## LEGAL NOTICE

### ORDINANCE NO. 449

BEING AN ORDINANCE OF CITY OF CAMPBELL APPROVING THE ANNEXATION OF CERTAIN CONTIGUOUS UNINHABITED TERRITORY TO CITY OF CAMPBELL, A MUNICIPAL CORPORATION, DESIGNATED AS SAN TOMAS 1963-12 ANNEXATION TO THE CITY OF CAMPBELL, IN ACCORDANCE WITH THE PROVISIONS OF SECTION 35300 ET SEQ. OF THE GOVERNMENT CODE OF CALIFORNIA.

WHEREAS, the City Council of City of Campbell, California, did heretofore on the 9th day of March, 1964 initiate proceedings for the annexation of certain uninhabited territory contiguous to the boundaries of City of Campbell; and,

WHEREAS, said action by the City Council was supported by the written petition from the owners of not less than one-fourth (1/4) of the area and of the assessed value of all of the lands proposed to be annexed, and,

WHEREAS, the City Council of the City of Campbell did, on the 9th day of March, 1964, pass and adopt its Resolution of Intention to Annex said uninhabited territory, hereinafter described in Exhibit "A" which is attached hereto and made a part hereof, lying outside of and being contiguous to the boundaries of the City of Campbell, which said Resolution fixed notice of the day, hour and place where any person owning real property within such territory so proposed to be annexed and having any objections to the proposed annexation might appear before the legislative body and show cause why such territory should not be so annexed: and,

WHEREAS, the said Resolution and Notice was duly, regularly and lawfully published for two (2) successive weeks prior to such hearing in The Campbell Press, a newspaper of general circulation, published in the City of Campbell, and for two (2) successive weeks prior to such hearing in the Los Gatos Times-Saratoga Observer, a newspaper of general circulation published outside the City of Campbell but in the County of Santa Clara, State of California, proof of the publishers on file with the City Clerk of Campbell; and,

WHEREAS, true copies of said Resolution and Notice were duly and regularly mailed by said City Clerk to each property owner in said area proposed to be annexed as shown by the last equalized assessment roll in Santa Clara County and as required by the provisions of Section 35311 of the Government Code of California, as amended, and all other requirements of said Government Code with respect to the annexation of uninhabited territory having been complied with; and,

WHEREAS, such hearing was held pursuant to said Notice contained in said Resolution on the 27th day of April, 1964, at the time and place fixed therein; and,

WHEREAS, such hearing was not less than fifteen (15) days nor more than fifty (50) days from the date of passage of said Resolution: and,

WHEREAS, at the said hearing there were no protests by any owner or owners of one-half (1/2) of the value of the territory proposed to be annexed, according to the last equalized assessment roll of the County of Santa Clara, State of California: and,

WHEREAS, the City Council finds that the territory proposed to be annexed is contiguous to the boundaries of the City of Campbell, and that the same is uninhabited territory as defined by said Government Code of California, and that the annexation of the same would be for the best interest and general welfare of the people of the City of Campbell; and,

WHEREAS, all of the said territory is within the boundaries of Central Fire Protection District of the County of Santa Clara, State of California, and that it is for the best interest of the people of the City of Campbell that said lands described in Exhibit "A" which is attached hereto and made a part hereof, be withdrawn from said district.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CAMPBELL DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. That the annexation of the uninhabited territory described in Exhibit "A" attached hereto and made a part hereof, be and the same is hereby annexed to the City of Campbell: and that the territory affected by this approval and the proceedings heretofore had shall be commonly known as San Tomas 1963-12 Annexation to the City of Campbell.

SECTION 2. That all of the lands, described in Exhibit "A" entitled "San Tomas 1963-12 Annexation to the City of Campbell" which is attached hereto and made a part hereof, be and the same are hereby withdrawn from Central Fire Protection District of the County of Santa Clara, State of California, and that an appropriate resolution be adopted withdrawing the same in accordance with the provisions of Section 14540 of the Health and Safety Code of the State of California.

SECTION 3. Pursuant to the provisions of the said Government Code of California, the City Clerk shall and she is hereby directed to file with the Secretary of State of California a certified copy of this ordinance immediately upon the said ordinance becoming effective.

SECTION 4. The City Clerk is hereby ordered and directed to file with the office of the Recorder of the County of Santa Clara, in which the City of Campbell, a municipal corporation, is located, an affidavit stating that all requirements of the law pertaining to such proceedings for annexation have been complied with. Be it further provided that this affidavit shall be accompanied by a certified copy of boundary description as set forth in the annexation proceedings and also by a map delineating such boundaries.

SECTION 5. That all expense of proceedings for the annexation of the said uninhabited territory be paid, and the sums be, and they are hereby allowed.

PASSED AND ADOPTED this 11th day of May, 1964, by the following vote:

AYES: Councilmen: Doetsch, McElroy, Smeed, Rogers, Rose
NOES: Councilmen: None
ABSENT: Councilmen: None

APPROVED:
CHARLES ROSE
Mayor
ATTEST:
DOROTHY TREVETHAN
City Clerk

DESCRIPTION OF LANDS PROPOSED TO BE ANNEXED TO THE CITY OF CAMPBELL.
SAN TOMAS 1963-12

BEGINNING at the point of intersection of the centerline of Hacienda Avenue, 60 feet wide, with the southerly prolongation of the easterly line of the lands deeded to Joel H. & Dolores Butler on October 28, 1957, in Book 3923, Page 440, O.R.*, said point being the point of beginning;

THENCE northerly along said easterly line and said southerly prolongation of said easterly line thereof, to the northeasterly corner of said lands of Butler;

THENCE westerly along the northerly line of said lands of Butler to the northeasterly corner of the lands deeded to Raymond S. & Lorraine N. Franks on February 5, 1952, in Book 2360, Page 153, O.R.*;

THENCE westerly along the northerly line of said lands of Franks to the northeasterly corner of the lands deeded to Lavern G. & Barbara Gagliasso on April 18, 1955 in Book 3144, Page 605, O.R.*;

THENCE westerly along the northerly line of said lands of Gagliasso to the northeasterly corner of the lands deeded to Bernice A. Ackerman on December 23, 1962, in Book 5847, Page 305, O.R.*;

THENCE westerly along the northerly line of said lands of Ackerman to the northeasterly corner of the lands deeded to Marshall S. Davis on February 21, 1951, in Book 2157, Page 25, O.R.*;

THENCE westerly along the northerly line of said lands of Davis to the northeasterly corner of the lands deeded to Kenneth R. & Patricia A. Wilson on October 14, 1946, in Book 1399, Page 58, O.R.*;

THENCE westerly along the northerly line of said lands of Wilson to the northeasterly corner of the lands deeded to Norman R. & Frances E. Karnes on January 6, 1956, in Book 3379, Page 480, O.R.*;

THENCE westerly along the northerly line thereof to the northwesterly corner of said lands of Karnes;

THENCE southerly along the westerly line and the southerly prolongation of the westerly line of said lands of Karnes to the point of intersection with the aforementioned centerline of Hacienda Avenue;

THENCE easterly along said centerline of Hacienda Avenue and a northerly City Limits line of the City of Campbell as established by Campbell Annexation 1962-9, Ordinance #412, passed and adopted on March 11, 1963, to the point of beginning.

O.R.* - Official Records, County of Santa Clara, State of California

Publish May 13, 20, 1964

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**Registration For Aunt Geraldine's Happy Birthday Club**

Press Subscriber's Name ____________________

Address ____________________

List Names and Birth Date of each child
in household under 12 years old.
For Free Birthday Pass to Campbell Theater

| Name | Date of Birth |
|---|---|
| | |
| | |
| | |
| | |
| | |

Mail to
Campbell Press
P.O. Box 158

____________________
Campbell Press Carrier Signature
(Must be signed by Campbell Press Carrier)

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## LEGAL NOTICE

### CAMPBELL UNION SCHOOL DISTRICT
APRIL 23, 1964
### NOTICE TO CONTRACTORS

The Board of Trustees of the Campbell Union School District of Santa Clara County, State of California, invites and will receive sealed proposals in the Office of the Board of Trustees, 155 North Third Street, Campbell, California, up until 4:00 P.M., June 3, 1964, at which time and place said bids will be opened and read in public for furnishing all labor and materials for the construction of the following:

Addition of Nine (9) Classrooms to Cherry Lane School including site work at 295 Cherry Lane, Campbell, California.

Work must be done in strict accordance with plans and specifications prepared by and obtainable at the Office of the Architects, Higgins and Root, A.I.A., 400 Blossom Hill Road at Route 17, Los Gatos, California.

A deposit of $25.00 per set will be required from all contractors receiving plans, said deposit to be returned by the Architect when the plans and specifications are returned in good condition.

All bids are to be made out on forms furnished by the Architect. No bidder may withdraw his bid for a period of thirty (30) days after the time set for the opening thereof.

The Board of Trustees reserves the right to reject any or all bids and to waive any informality in any bids received.

Each bid must be accompanied by a certified check, cashier's check or bidder's bond made payable to the order of the Campbell Union School District in the amount of ten per cent (10%) of the tendered bid as a guarantee that the bidder will after being notified of the acceptance of his bid, enter into a contract with the Board of Trustees in accordance therewith.

The successful bidder will be required to furnish a bond for faithful performance in the amount of 100% of the Contract Price, and a bond for material and labor in the amount of 100% of the Contract Price.

The work to be performed under this contract shall commence upon execution of the contract, and shall be substantially completed within one hundred eighty (180) calendar days thereafter. Time shall be the essence of this agreement. The substantial completeness of the work to be performed shall be within the determination of the supervising Architect alone, and the parties signatory hereto agree that his determination shall be final.

Should said work not be completed within the time hereinabove stated, there will be deducted from the final payment the sum of Fifty and No/100 ($50.00) Dollars per day as liquidated damages, but not as a penalty, for each day's delay after the expiration of such period until the final physical completion of the work and its delivery to said Owner.

No alien shall be employed in the work. Workmen employed on said work must be paid not less than the latest prevailing scale of wages adopted by the Board of Supervisors of Santa Clara County, as follows:

| | Per Diem |
|---|---|
| Asbestos Worker - Journeymen | $38.96 |
| Boiler Makers (Outside) | 38.00 |
| Bricklayers - Journeymen (7 hr. day) | 36.00 |
| Carpenter - Journeymen | 32.84 |
| Carpet layer - Journeymen | 36.80 |
| Cement Mason - Journeymen | 32.4 |
| Electrical Workers - Journeymen | 40.40 |
| Engineers | |
| Group No. 1 | 30.64 |
| Group No. 2 | 31.84 |
| Group No. 3 | 32.64 |
| Group No. 4 | 34.64 |
| Group No. 5 | 35.44 |
| Group No. 6 | 35.84 |
| Group No. 7 | 36.40 |
| Group No. 8 | 37.84 |
| Group No. 9 | 38.6 |
| Group No. 10 | 39.44 |
| Group No. 11 | 40.48 |
| Glaziers & Glassworkers - Journeymen | 33.80 |
| Hodcarriers | |
| Plaster Hod Carrier | 32.00 |
| Brick Hod Carrier | 28.80 |
| Ironworkers | |
| Reinforcing Iron Worker | 36.00 |
| Structural Iron Worker | 38.00 |
| Fence Erector | 36.4 |
| Construction and General Laborers | |
| Group No. 1 | 29.40 |
| Group No. 2 | 28.20 |
| Group No. 3 | 27.40 |
| Lathers - Journeymen | 33.52 |
| Painters - Journeymen (7 hr. day) | 33.76 |
| Plasterers - Journeymen | 34.72 |
| Plumbers - Journeymen | 36.80 |
| Roofer - Journeymen | 32.40 |
| Sheet Metal Workers - Journeymen | 37.2 |
| Tilesetters - Journeymen | 38.0 |

Ordinary overtime, one and one-half (1 1/2) times the above rate, legal holidays, Saturdays and Sundays where crafts work a five (5) day week and/or where schedule of crafts so provide overtime shall be paid at the rate of double time except for watchmen, guards, and flagmen. Double payment for holidays and overtime shall be in accordance with rates fixed by schedule adopted by the Board of Supervisors of Santa Clara County to which reference is hereby made for any rate of payment not herein specified.

It shall be mandatory upon the contractor to whom the contract is awarded and upon any sub-contractor under him to pay not less than the said specified rates to all laborers, workmen, and mechanics employed by them in the execution of the Contract.

JOHN M. MERRIELL,
Clerk of Said Board
Publish May 13 and 20, 1964

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SCRATCH PADS
Assorted sizes 40¢ lb.
35 Dillon Avenue
Campbell Press

Art-Point
WEDDING
ANNOUNCEMENTS
Campbell Press
35 Dillon Avenue
378-9136

## LEGAL NOTICE

15244
Endorsed
Filed April 22, 1964
Paul R. Teilh, Clerk
By: H. L. Knopes, Deputy

### CERTIFICATE OF INDIVIDUAL DOING BUSINESS UNDER FICTITIOUS NAME

Know All Men by These Presents:

I, the undersigned, ANTHONY S. RAINIERI do hereby certify:

That my name in full is ANTHONY S. RAINIERI and that my place of residence is 2261 Wren Way, Campbell, California;

That I am transacting business in the State of California under the fictitious name of A & V Roofing Company; that I am the sole owner and proprietor of said business; that my principal place of business under said name is situated at 2261 Wren Way, Campbell, California.

IN WITNESS WHEREOF I have hereunto set my hand this 23rd day of April, 1964.
ANTHONY S. RAINIERI

STATE OF CALIFORNIA,)ss.
County of SANTA CLARA)

On this 23rd day of April in the year one thousand nine hundred and sixty four, before me, LAWRENCE QUINSLAND, a Notary Public, State of California, duly commissioned and sworn, personally appeared ANTHONY S. RAINIERI, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the County of Santa Clara, the day and year in this certificate first above written.
LAWRENCE QUINSLAND
Notary Public, State of California. My Commission Expires August 23, 1967
Publish April 29, May 6, 13, 20, 1964

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## LEGAL NOTICE

### NOTICE OF TRUSTEE'S SALE
VTC NO. 120797

On Friday, the 5th. day of June, 1964 at 10:05 A.M. on the front steps of the County Court House, in the City of San Jose, County of Santa Clara, State of California, VALLEY TITLE COMPANY OF SANTA CLARA COUNTY, a corporation, as Trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property, situate in the County of Santa Clara, State of California:

Lot 3, as shown on the Map of Tract No. 370, Campbell Manor, which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on December 1, 1947 in Book 15 of Maps, at page 15.

Said sale will be made to satisfy the obligations secured by, and pursuant to the power of sale conferred in that certain Deed of Trust executed by Claude L. Westmoreland and Betty Lou Westmoreland, his wife, as Trustors, to Valley Title Company of Santa Clara, a corporation, as Trustee for The Equitable Life Assurance Society Of The United States, a corporation duly organized and existing under the laws of the State of New York, as Beneficiary, dated March 29, 1961 and recorded April 21, 1961 in Book 5143 of Official Records, at page 713 records of Santa Clara County, California.

Notice of Breach of said obligations and election to sell real property was recorded in the Office of the Recorder, said County and State, on Feb. 7, 1964 in Book 6377 of Official Records, at Page 391.

This Notice is given in compliance with the written application made to the Trustee by said Beneficiary.

DATED May 8, 1964
VALLEY TITLE COMPANY OF SANTA CLARA COUNTY, as Trustee
BY JACK C. BROWN,
Assistant Vice President
Publish May 13, 20, 27, June 3, 1964

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## LEGAL NOTICE

### RESOLUTION ACCEPTING PETITIONS FOR WITHDRAWAL OF CERTAIN TERRITORY FROM COUNTY SANITATION DISTRICT NO. 4 OF SANTA CLARA COUNTY, AND PROVIDING FOR NOTICE OF TIME AND PLACE OF THE PUBLIC HEARING THEREON

WHEREAS, verified petitions were filed with the Board of Supervisors on April 15, 1964, requesting the withdrawal from County Sanitation District No. 4 of Santa Clara County of that certain territory more particularly described in "Exhibit A" which is attached hereto and made a part hereof by reference; and

WHEREAS, it appears that said petitions do in all respects comply with the provisions of the California Health & Safety Code section 4845.30;

NOW, THEREFORE, BE IT RESOLVED AND ORDERED that a public hearing upon the matter of withdrawal of said territory be, and the same is hereby, set for Tuesday, May 19, 1964* at the hour of 9:30 A.M. at the chambers of the Board of Supervisors of Santa Clara County, County Administration Building, 70 West Hedding Street, San Jose, California, at which time and place said Board shall hear the petitions and any and all persons interested therein; and

BE IT FURTHER ORDERED that the Clerk of this Board cause notice of said public hearing to be given by publishing a copy of this resolution in the manner prescribed by law. **

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, on May 4, 1964, by the following vote:

AYES: Supervisors, Levin, Della Maggiore, Spangler, Mehrkens, Sanchez
NOES: Supervisors, None
ABSENT: Supervisors, None
M. J. SPANGLER
Chairman of the Board of Supervisors
ATTEST: JEAN PULLAN
Clerk of the Board of Supervisors

### CYPRESS NO. 19

Beginning at a point in the Southerly line of Lot 26 of Tract No. 2964, a map of which is recorded in the Office of the County Recorder of Santa Clara County, California, in Book 145 of Maps, at pages 10 and 11, records of Santa Clara County, said point of beginning being in the City Limits line of the City of San Jose, said point of beginning being N 89 degrees 43 minutes 45 seconds E 6.99 feet from the Southwest corner of said Lot 26; thence on a curve to the left along the City Limits line of the City of San Jose, from a tangent bearing N14 degrees 31 minutes 19 seconds W with a radius of 205.0 feet, through an angle of 17 degrees 35 minutes 08 seconds for an arc length of 60.6 feet to a point, thence N 32 degrees 06 minutes 27 seconds W 59.4 feet along the City Limits line of the City of San Jose, to a point; thence curving to the left with a radius of 205.0 feet, through an angle of 8 degrees 41 minutes 55 seconds for an arc length of 31.12 feet, along the city limits line of the City of San Jose, to a point; thence N 0 degrees 22 minutes 50 seconds E along said city limits line of the City of San Jose, to where said city limits line intersects the center line of Polk Lane, as said Lane is shown on said Tract No. 2649 hereinabove mentioned, said point of intersection being S 0 degrees 22 minutes 50 seconds W from a point in the Northerly prolongation of said City Limits line which is S 89 degrees 45 minutes 05 seconds W 23.50 feet from the Northwest corner of Lot 5 of said Tract No. 2964: thence S 4 degrees 31 minutes 05 seconds W along the said center line of said Polk Lane, 44.0 feet wide, to where said center line meets the Westerly prolongation of said Southerly line of said Lot 26 of said Tract No. 2964; thence N 89 degrees 43 minutes 45 seconds E 109.49 feet along said Westerly prolongation of the Southerly line of said Lot 26, to the point of beginning.

### LATIMER NO. 7

BEGINNING at a point in the Westerly line of the San Tomas Aquino Road, distant thereon South 0 degrees 45 minutes East 392 feet from a 3/4" pipe at the point of intersection of the Westerly line of San Tomas Aquino Road with the Northeasterly line of that certain 6.29 acre tract of land conveyed by Antony Blanco, et al, to Earl Galgiani, et ux, by Deed dated April 20, 1951 and recorded April 20, 1951 in Book 2196 of Official Records, page 76, Records of Santa Clara County, California; thence North 89 degrees 15 minutes East 20.00 feet to the centerline of San Tomas Aquino Road; thence along said centerline South 0 degrees 45 minutes East 80.00 feet to a point on the City Limits Line as established by the City of San Jose's Payne No. 2 Annexation; thence leaving said centerline and running along said City Limits Line South 89 degrees 15 minutes West 170.00 feet; thence leaving said City Limits Line North 0 degress 45 minutes West 80.00 feet to a point on the City Limits Line as established by the City of San Jose's Payne No. 7 Annexation; thence along said City Limits Line North 89 degrees 15 minutes East 25.00 feet; thence leaving said City Limits Line and continuing North 89 degrees 15 minutes East 125.00 feet to the Point of Beginning.
Publish May 13, 1964

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## LEGAL NOTICE

### PLANNING COMMISSION
CITY OF CAMPBELL, CALIFORNIA
NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City of Campbell Planning Commission has set the hour of 8:00 P.M. on WEDNESDAY the 3rd day of JUNE, 1964, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of: William C. Head for: a Use Permit to allow a service station to be located at 851 East East Hamilton Avenue, Campbell, California.

PROPERTY DESCRIPTION AND PLANS on file in the Office of the Planning Department, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.
CITY OF CAMPBELL
PLANNING COMMISSION
EVELYN ADAMSON
Secretary
Publish May 13, 1964

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## LEGAL NOTICE

### PLANNING COMMISSION
CITY OF CAMPBELL, CALIFORNIA
NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City of Campbell Planning Commission has set the hour of 8:00 P.M. on Wednesday, the 3rd day of June, 1964, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on proposed amendments to the Text of the Campbell Municipal Code. Said proposed amendment to rescind in their entirety, Sections 9329 and Section 9330 of Chapter 3, Article IX of the Campbell Municipal Code and adopt new Sections 9329 through 9329.5. Said sections refer to the filing and processing of applications for Variance.

TEXT OF PROPOSED AMENDMENTS on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.
CITY OF CAMPBELL
PLANNING COMMISSION
EVELYN ADAMSON
Secretary
Publish May 13, 1964

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## LEGAL NOTICE

### NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Campbell has set the hour of 8:00 P.M. on Monday, May 25th, 1964, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on proposed amendments to the Latimer and Moreland Neighborhood Districts so as to change zone from R-1 to R-D or R-2-S or R-3-S or P-D or C-H on properties known as 775, 801, 841, 1005 and 1011 West Latimer Avenue, Campbell, California.

MAPS OF SAID PROPERTIES on file in the office of the City Clerk's Office, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.
DOROTHY TREVETHAN, City Clerk
BY ORDER OF THE CITY COUNCIL
Publish May 13, 1964

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## LEGAL NOTICE

### ORDINANCE NO. NS-1200. 64.30
AN ORDINANCE AMENDING THE ZONING ORDINANCE OF THE COUNTY OF SANTA CLARA, CHANGING CERTAIN PROPERTY FROM ONE ZONING DISTRICT TO ANOTHER

The Board of Supervisors of the County of Santa Clara, State of California, does ordain as follows:

SECTION 1.

Section 2-3 of Ordinance No. NS-1200, as amended, is amended to change property described in Exhibit "A", attached hereto and made a part hereof, from R-1:B-D8 Zoning District (s) to R-12 Zoning District.

SECTION 2.

This Ordinance shall take effect and be in full force on and after thirty (30) days from the date of its passage hereof, and before the expiration of fifteen (15) days from the date of its passage it shall be published once with the names of the members of the Board of of Supervisors voting for and against the same, said publication to be made in a newspaper of general circulation published in the County of Santa Clara.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, on May 5 1964 by the following vote:

AYES: Supervisors, Levin, Della Maggiore, Mehrkens, Sanchez
NOES: Supervisors, None
ABSENT: Supervisors, Spangler
SIG SANCHEZ
Chairman, Pro tempore
ATTEST: JEAN PULLAN,
Clerk of the Board of Supervisors
9Z 64.3
ELMER R. GARRISON (Gerlach)
Either/s East of Eden ext btw
Opal Dr & Winchester Blvd

### EXHIBIT A
DESCRIPTION

Commencing at the northeasterly corner of that certain 10-acre tract described in Decree of Distribution recorded in Book 1411, page 36, Official Records of Santa Clara County, said corner being in the center line of Winchester Road (Santa Clara-Los Gatos Road), distant thereon south 305.63 feet from a railroad spike at the intersection thereof with the center line of Magliocco Drive; thence, along the northerly line of said 10-acre tract, north 89 degrees 40 minutes west 200.00 feet to the true point of beginning of the parcel of land to be described; thence south 0 degrees 20 minutes west 160.00 feet; thence south 89 degrees 40 minutes east 8.12 feet; thence south 0 degrees 20 minutes west 170.50 feet to a point in the southerly line of said 10 acre tract; thence, along said southerly line of said 10 acre tract, north 89 degrees 43 minutes 30 seconds west 277.81 feet to the northeasterly corner of Tract No. 482, a map of which is recorded in Book 15 of Maps, page 47, Santa Clara County Records; thence north 18 degrees 23 minutes 40 seconds west 349.28 feet to the southeasterly corner of Tract No. 2387, a Map of which is recorded in Book 105 of Maps, page 20, Santa Clara County Records; thence, along the northerly line of said 10 acre Tract, south 89 degrees 40 minutes east 381.84 feet to the point of beginning.

Containing 2.505 acres, more or less, and being a portion of the northeast 1/4 of section 22, township 7 south, range 1 west, M.D.B.& M.
Publish May 13, 1964

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## LEGAL NOTICE

NOTICE IS HEREBY GIVEN that BEVIS A. ARNTZEN and ANN J. ARNTZEN, his wife, intend to sell and transfer to PAUL DEL GRANDE all of their right, title and interest in and to the stock in trade and fixtures and equipment of that certain business carried on by BEVIS A. ARNTZEN and ANN J. ARNTZEN at 566 East Campbell Avenue, Campbell, California, which business is carried on under the name and style of BEV ARNTZEN'S AUTOMOTIVE SERVICE.

Notice is further given that PAUL DEL GRANDE intends to mortgage said equipment to BEVIS A. ARNTZEN and ANN J. ARNTZEN.

The time when, and the place where, the business price or consideration for said sale will be paid, and said mortgage will take place are as follows:

On Wednesday, May 20, 1964, at 5:00 o'clock P.M., at the offices of Morgan, Beauzay & Holmes, Attorneys at Law, 1299 North First Street, San Jose, California.

The name and address of the intended vendor and mortgagee are as follows:

BEVIS A. ARNTZEN and ANN J. ARNTZEN, Route 1, Box 1, Goldbeach, Oregon.

The name and address of the intended vendee and mortgagor are as follows:

PAUL DEL GRANDE, 2274 Central Park Drive, Campbell, California.

Name of the business:

BEV ARNTZEN'S AUTOMOTIVE SERVICE, 566 East Campbell Avenue, Campbell, California

Escrow Holder:

CLARENCE J. FERRARI, JR., Attorney at Law, 1299 North First Street, San Jose, California.

Dated: May 6, 1964
PAUL DEL GRANDE
Intended Vendee and Mortgagor

STATE OF CALIFORNIA)ss
County of Santa Clara)

On May 6, 1964, before me, CLARENCE J. FERRARI, JR., a Notary Public in and for said Santa Clara County and State, personally appeared PAUL DEL GRANDE known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.
CLARENCE J. FERRARI, JR.
Notary Public in and for the County of Santa Clara, State of California
My commission expires: September 15, 1965

MORGAN, BEAUZAY & HOLMES
1299 North First Street
San Jose 12, California
Publish May 13, 1964

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## LEGAL NOTICE

### NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Campbell has set the hour of 8:00 P.M. on MONDAY, the 25th day of May, 1964, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of Sam Carlentine for change of zone from R-1 to R-D* or R-2-S* or R-3-S or P-D* (*zonings instituted by Planning Staff) on properties known as 215 and 225 Union Avenue, Campbell, California. Said properties being a portion of the Dillon Neighborhood District.

MAP AND DESCRIPTION OF property on file in the Office of the City Clerk, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.
CITY COUNCIL CITY OF CAMPBELL
DOROTHY TREVETHAN, City Clerk
Publish May 13, 1964

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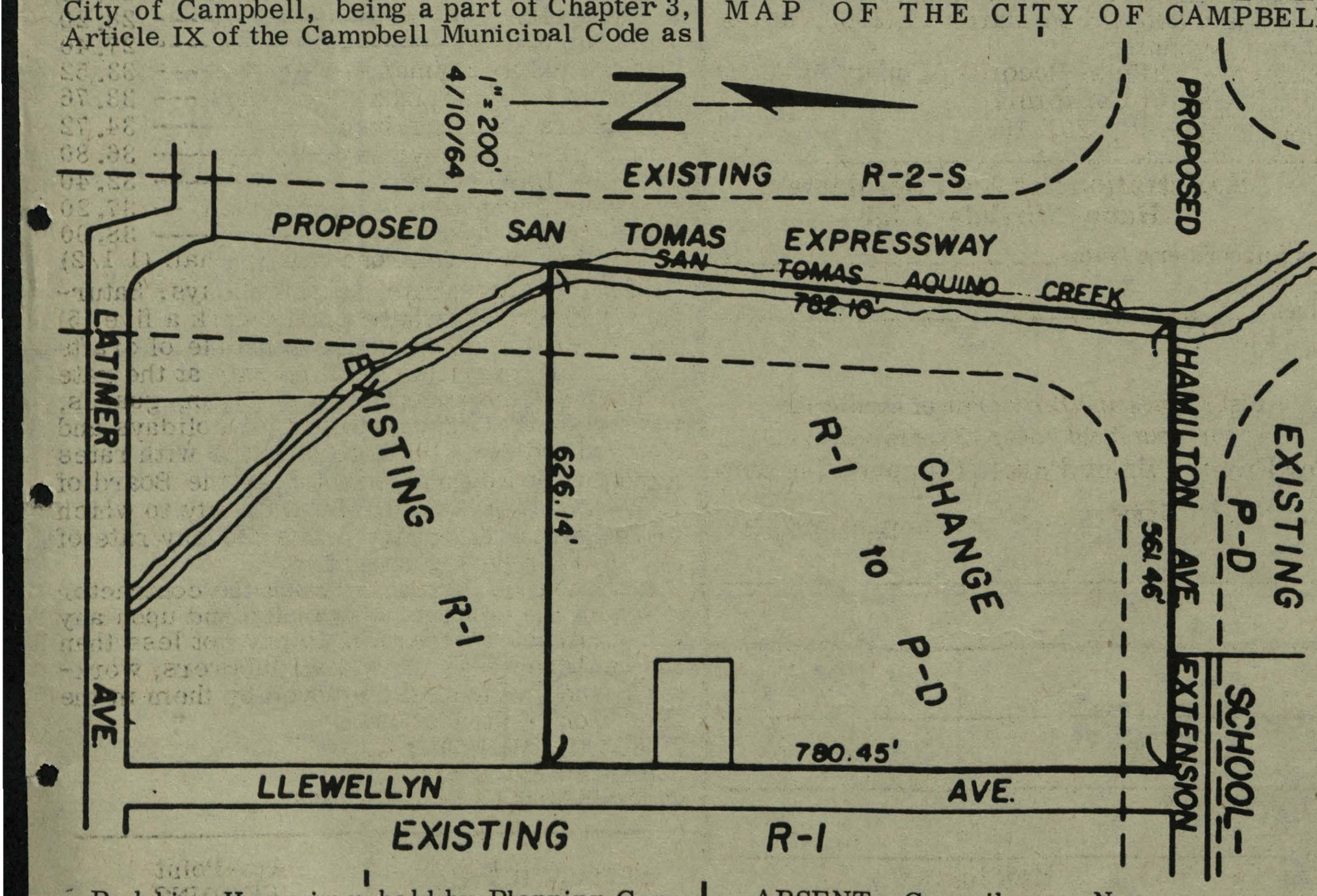
## LEGAL NOTICE

### ORDINANCE NO. 450
BEING AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF CAMPBELL.

The City Council of the City of Campbell does ordain as follows:

SECTION ONE. That the Zoning Map of the City of Campbell, being a part of Chapter 3, Article IX of the Campbell Municipal Code as referred to in the Appendix of said Code, together with amendments thereto, is hereby changed and amended. Said amendment being outlined on the map attached hereto:

BEING A PORTION OF THE MILTON NEIGHBORHOOD DISTRICT OF THE ZONING MAP OF THE CITY OF CAMPBELL.



Public Hearing held by Planning Commission on April 7, 1964.

PASSED AND ADOPTED this 11th day of May, 1964, by the following vote:

AYES: Councilmen: Doetsch, McElroy, Smeed, Rogers, Rose
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED:
CHARLES ROSE
Mayor
ATTEST:
DOROTHY TREVETHAN
City Clerk
Publish May 13, 1964

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Frisky kittens, housebroken and gentle. 378-8484 5/20

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Trash Hauling GENERAL YARD WORK. Clean Up. Call 378-8936 Anytime tf

Ironing in my home $1 hr. 378-0960 6/3

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SCRATCH PADS Assorted sizes 40¢ lb. 35 Dillon Avenue Campbell Press

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FURNISHED ROOMS Parking, TV. Rates start at $11.50 per week. Community kitchen. REX HOTEL 31 E. Main, Los Gatos EL 4-9726 tf

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CAMPBELL DAY NURSERY SCHOOL 7 AM to 6 PM Creative activities. Music, sciences & stories. Hot meals. Full day & morning rates. Licensed from 2 1/2 years thru 8. 177 E. Rincon Ave., in Campbell. 378-9244 tf

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. . . . . .

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3 rm. furn. home with garage, shade trees, fenced, auto. washer. B-B-Q, clean. 378-6439 or 241-4464. 5/13

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## BOARD AND ROOM

ROOM AND BOARD for old age men 378-4211 6/10

## OUR TOWN.

By Grace Hebard

Diane Nelson, bride-to-be of Bruce Crawford, was the guest of honor at two miscellaneous bridal showers recently. Mrs. Douglas Harry (Nancy Binley) of Anapolis Drive was one hostess, assisted by her mother, Mrs. Herbert Binley... Neighbors on Dry Creek Road gathered to fete Diane recently at the home of Mrs. E.W. Tanner. Assisting were Mmes Tom Hiatt and Ed Kersgard. Diane is the daughter of Mr. and Mrs. Everett Nelson, 911 Dry Creek Road. The young couple plan to be married June 6 at the First Methodist Church.

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The Leonard Kelters, 173 No. San Tomas Rd., are remodeling a lovely home on Sobey Road in Los Gatos, and are busy choosing wall papers and paints.

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Susan and Gayle Adams, 1713 White Oaks Road, teen-age dancers who attend Camden High School, have parts in the San Jose Light Opera production of "Carnival" playing at Montgomery Theater in the San Jose Civic Auditorium this week-end.

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J. Paul Dorsa, who resides nearby at 1374 Castlemont Dr., a talented pianist, will perform with his jazz combo at the live stage show prior to the closed circuit TV show to benefit NAACP at the Civic Auditorium tomorrow night, May 14. A brilliant array of top Hollywood and Broadway stars will perform on the television show. Festivities get underway at 7 p.m.

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Mr. and Mrs. Floyd Arnold of Monica Lane have returned from a month's trip to Battlecreek, Michigan, where they welcomed a new little granddaughter. On their return to Campbell they found their other daughter, Mrs. Russell York of Los Gatos, had also presented them with a second grand child.

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Mrs. Laurna Merriell, 855 Robin Lane, will exhibit some of her paintings at Saratoga Rotary Club's Arts and Crafts Festival to be held Sunday, May 17, in the Village Shopping Center, Saratoga. Proceeds will go to Montalvo Assoc.

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Mr. and Mrs. G. L. Johnson, 1379 El Moro Drive, were guests of their daughter, Jill, during Parent's Week-end at Lewis and Clark College in Portland, Oregon, recently.

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It was a boy at O'Connor Hospital for the Victor Horns of 113 Friar Way. The youngster has been named Douglas Mitchell.

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Virginia and "Ike" Williamson and family of Alice Avenue spent last week-end at Sonora attending the rodeo.

## FIRE CALLS

APRIL 28 - Fire in unoccupied cabin at rear of 448 Memphis Drive. Believed started by children. Extensive damage.

April 29 - Fire in panel truck on Highway 17. Necessary to unload engine.

May 1 - Rescue call, Richard Mayne, Rickey Drive. Oxygen administered. Taken to Hospital.

May 1 - Public service call, 1325 Elam Ave. Water Heater steaming. Turned it off for resident.

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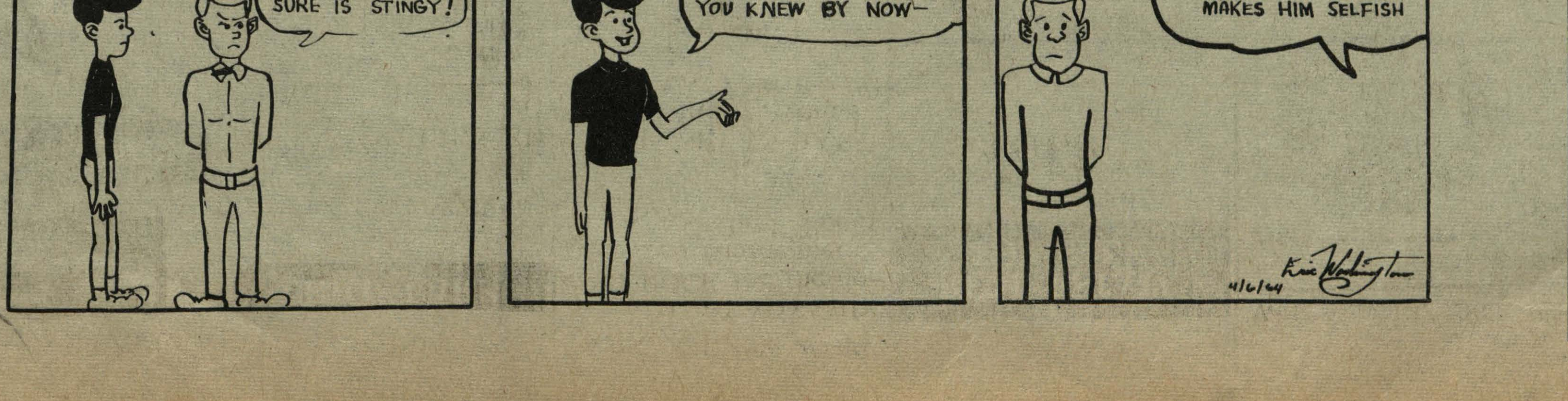
ERNIE
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GEE JERRY - I THOUGHT YOU KNEW BY NOW—
?
—A FISHERMANS BUSINESS MAKES HIM SELFISH
4/6/64